I wait till He shall touch me clean, Shall life and power impart,
Give me the faith that casts out sin, And purifies the heart.

Be it according to Thy word; Redeem me from all sin; My heart would now receive Thee,

Lord, Come in, my Lord, come in! Tunes,-Come, comrades dear, B.B.,

Times.—Come, comrades dear, B.B., 136; Praise, B.B., 139. 2 Not all the powers of hell can fright A soul that walks with Christ in

A soul that wanks wan Carrier in tight. He walks and need not fall; Clearly he sees, and wins his way, Shining into the perfect day, And more than conquers all.

Ten thousand snares my path beset; Ten thousand snares my pain observed, Yet will 1, Lord, the work complete Which Thou to me hast given! Regardless of the pain I feel, Close by the gates of death and hell, I press along to Heaven.

### WAR AND TESTIMONY.

Tune.—Land beyond the blue, 145.

We are marching home to glory,

Marching up 10 Marching up to mansions

bright; Where bright, golden harps are playing, Where the saints are robed in

#### Charus

There's a golden harp in glory,
There's a spotless robe for you;
March with us to the Hallelujah eity, To the land beyond the blue,

Morch to swell the Hallelujah chorus, With departed friends to stay; weetest notes of Hallelujah music Upon golden harps to play.

March to see the living fountains, March to see the living fountains,
March to tread the golden street;
Every true Salvation Soldier
We shall up in Glory meet.

A I stand all bewildered with

wonder. And gaze on the ocean of love, And over its waves to my spirit

Comes peace like a heavenly dove.

Chorus.
The Cross now covers my sins,

I struggled and wrestled to win it, The blessing that setteth me free, But, when I had eeased from my struggling, His peace Jesus gave unto me.

He laid His hand on me and heated And bade me be every whit

Tunes.—"No other argument," 53;
"Congress," 28.
Jesus the name high over all,
In hell or earth or sky;
Angels and men before Him fall,
And devils fear and fly.

## The General to visit Canada

General W. Bramwell Booth will (D. V.) visit the Dominion during the first week of November next. He will conduct the Fall Congress in Toronto, and visit other large centres. Further partieslars will be made known in due course.

## THE COMMISSIONER

Toronto (Bandamen's Day) Sunday, April 27.

THE CHIEF SECRETARY Saskatoon, April 24.

\*Regina, April 25.

\*Calgary I., April 26 and 27.

\*Calgary II., April 28.

\*Medicine Hat, April 29. "Medicine Hat, April 29.
"Moose Jaw, April 30.
"Brandon, May 1.
"Portage la Prairie, May 2.
"Winnipeg I., May 3 and 4.
("Major MeLean will accompany.)

MRS. COLONEL MAIDMENT

"Chatham, Ont., May 3 and 4. ("Mrs. Major Findlay will accomnanv.)

COLONEL BULLARD COLONEL BULLARD
The International Representative,
touring Canada in the interests of
The Salvationary missionary missionary
works followfluct special meetings
(Chigary I., April 24
'Red Decr, April 25
'Edmonton, April 26
'Wetaskiwin, April 30
'Wetaskiwin, April 30
'Salvatoon, April 30
'Salvatoon, April 30

•Saylatoon, April 30 •Prince Albert, May 1, •Regina, May 2, •Rugna, May 2, •Rugna, May 5, •Plometon, May 5, •Plometon, May 6, •Portage h Prairie, May 7, •Winnipeg II, May 8, •Winnipeg IV, (Swedish), May 10, •Winnipeg IV, (Swedish), May 10, •Winnipeg IV, (Swedish), May 10, Saskatoon, April 30.

"Winnipeg I., May II and I2. ("Staff-Captain Peacock will accom-

Jesus, the name to sinners dear, The name to sinners given The name to sinners given;
He seatters to all their guilty fear,
He turns their hell to Heaven.

Oh, that the world would taste and

see The riches of His grave! he arms of love that compass me Would all mankind embrace.

ELEVEN WERE ENROLLED. Lieutenant-Colonel Rees Conducts Week-end Campaign at

Weele-and Campaign at Peterboro.
Lieutenant-Colonel Res paid a visit to the Electric City on April 12th, 13th, and 14th. The eampaign commenced on Saturdan night by the Colonel enrolling as Soldiers eleven Young People. This was a splendid service, and thoroughly enjoyed by the large crowd present. The colonel of the people of the peopl

The Holiness meeting at tt a.m. was a real soul-inspiring season. At this service the Colonel dedicated to

me, me, me be every whit whole:

I tonched hut the hem of His-garment.

And glory earne thrilling my soul.

And glory earne thrilling my soul.

SALVATION.

Tunes.—"No other argument," 33;

"Congress," 28.

I leave the name, hich over all.

I to to the name hich over all. to forty-one Bandsmen and twenty-

ur Songsters. Sunday night the Temple was again crowded. This was a beauti-s

LIEUT - COLONEL TURNER Toronto Temple, May 4 BRIGADIER HARGRAVE

Looking in

To Parenta Relatives and F. We will search for missing any part of the globe, before, far as possible, assist wrongs and children, or anyone in Address, Lieut-Col. RFES, 204. Toronto, marked "Enquiry"

Toronto, manked "Enquiry"

One Dollar should be sent case, where possible, to halp penteas. In case of reprotessive agraph, \$2.00 settin. (Price of Ca.)

Officers, Soldiers, and Frimes, quested to assist us by looking through the Missing Column, sall Col.-Res at liable to give cerning any care, always stemm number of same.

INFORMATION URCENTLY BANK

READ THE

BRIGADIER HARGKAVE
Medicine Hat, April 35.
Lethbridge, April 36 and 27.
Fernic, April 38.
Cranbrook, April 39.
Nelson, April 30 and May r.
Vancouver I, May 3, 4, and 5.
New Westminster, May 6. New Westminster, May 7. Nanaimo, May 8. Victoria, May 9, 10, and 11.

BRIGADIER TAYLOR Ottawa I., May 3 and 4. Woodstock, May 17 and 18.

BRIGADIER CAMERON Woodstock, April 26 and 27. Vorkville, May 3 and 4. THE TERRITORIAL STAFF BAND.

(Bandsmen's Day), April Wingham, May 3 and 4. MATOR MOORE

Chester, May 4.

MAJOR PHILLIPS
Hamilton II., May 10 and tr.

STAFF-CAPTAIN ARNOLD. Hamilton II., April 26 and 27. ADJUTANT SMITH.

ADJUTAN 1 SMITH.
Sarnia, April 26, 27, and 28.
Windsor, May 3 and 4.
Essex. May 5.
Learnington, May 6. Listowel, May 9. Wingham, May 10, 11, and 12.

ful meeting right through. The Col-onel delivered a very convincing and powerful Salvation address, and rejoiced over one soul at the

we rejoiced over one soul at the Merey Seat. Monday night at 8 p.m. the eam-paign was continued by a lecture given by the Men's Social Secretary, entitled. In and Out of Prison, beentitled "In and Out of Prison," being a glimpse of the Colonel's early days Salvation Army fighting. At this service, Staff-Captain Body, of Diminipham, England, acted as chairman. This lecture was an excellent finish to an enjoyable and helpful week-end's meetings.

### THE ARMY AND PICTURE

THE ARMY AND PICTURE SHOWS.

The following was the answer given in the "Warrior" by The General to a question received at the Clapton Congress Hall, Young People's Councils, concerning picture places, and we commend it to the attention of Salvationists through-out the Dominion:

"I do not think that the exhibi-"I do not think that the exhibi-tion of plenness of sacred scenes in the life of the Lord Jesus Christ as part of a collection of filts that are ordinarily shown in the picture shows is either wise or profitable, and I advise Salvationists to be con-spicuous by their absence at such places, and to ories their attention to places, and to give their attention to the great work which God has com-mitted to them."

"Prayer is a necessity of our existnee. It is because we are conscious that there is something wanted to esmplete our happiness and satis-faction that we pray."

SUCHDENIAL WEEK

"Self-Denial will prove your love to Christ"

GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

Thirtieth Year.

W. BRAMWELL BOOTH, General

TORONTO, MAY 3, 1913.

DAME M REES Commissioner

Price. Two Cents.

PRAYER AND SELF-DENIAL. PRAYER AND SELF-DENIAL.
While collecting for Self-Denial in
a little Newfoundland village, a
young lassic Officer was overtaken

by a blinding snowstorm. Hardly anybody responded to her knock at the doors of the houses, and nobody

and doors of the houses, and nobody offered to take her in.

Faint with battling with the storm, she at last knelt in the snow and prayed that God would open some one's heart to her.

Her prayer was answered at the very next house, where the people took her in, removed it food and rest. Before she longly chief took and gave he food and rest. Before she longly Christ and the Salf, health argued the she had been to the salf health argued was manked. Self-Deuial target was smashed.

POLICEMAN AS COLLECTOR. POLICEMAN AS COLLECTOR.
While collecting for Self-Denial at ooe of the railway stations in Torotoo, a Training College Cadet noticed a policeman watching the actions of a drunken man. The poor fellow was doing his best to walk straight, for he realized that the eye

straight, for ne realized that the eye of the law was upon him.

The Cadet saw the situation, and, leaving his collecting pot, ran to the

policeman.
"I'll take charge of him, if you'll look after my pot," he said. The policeman smiled, but gladly agreed to do so, while the Cadet marched off with the drunken man to The Army's Shelter.

ALL PAID TO GET OUT.
The saloon was full of men when
The Salvation Army collector entered with his box. He went around emong the men for a few minutes, championing his cause, until one big, bleary-eyed fellow caughr sight of his red-banded cap. "Hullo, Salvation Army," he cried.

"How are you getting along?"
The Salvationist said that he had
so far received very little in the way

of donations.

you wait here a minutes." man returned he brought with him a small handful of silver. Every man who left the saloon had been compelled to contribute to The Salvation Army.

AFTER TEN YEARS.

The first Self-Denial donation which a well-known Canadian Officer received two or three years ago er received two or three years ago yeas from a young lady who had taken some money which did not belong to her. It was only a paltry twenty-five cents, and at the time, her shough little of her action.

Ten years afterwards, she entered a Salvation Army meeting, and gave her, heart to God. The stolen money

immediately came to her mind, and she saw that restitution was neces-eary before she could have real

Leaving the Penitent-form she went to her room, wrote to the Of-feer in question, and enclosed fifty fents in her letter, in which she the person she bad robbed.

lef facts and incidents descrip-Salvation Army life and work by wanted for publication War. Cry." They should be addressed. The Editor, "The War Cry." Ferritorial Headquarters. Tames and Albert Streets, Toronto.I

### THE PRAYING LEAGUE.

The Two Seas

A PARABLE OF CIVING AND HOARDING.

1. Pray for success of Scin-Dential
Effort.
2. Pray for more spiritual blessing to be given as well as material aid.

What is love, darling once asked a bright little

aid.
3. Pray for all special meetings in connection with this event.
4. Pray for physical strength as welt as spiritual grace to be given all who participate either in giving, collecting, conducting meetings, vis-

itations, or Band playing in the SUN., May 4.—Deuteronomy, No. Short-weights. Deuteronomy 25:

 1-15; 26:1-19.
 MON. May 5.—Blessings of Obedience. Deuteronomy 28:1-14.
 TUES., May 6.—Curses of Disobedi-. cnecs. Deuteronomy 28:15-46. WED., May 7.—Devil's Wages. Deuteronomy 28:47-63.

There is a sea which, day by day,

of God, Or far from codated hills:

deeper tide
Pours out to a lower land

wealth Of Galilee.

Receives the rippling rills
And streams that spring from wells

but what is thus receives, it gives.
With glad, unsparing hand,

And a stream more wide with a

But doth it lose by giving? Nay, Its shores and beauty see The life and health and fruitful

THURS. May 8.—God's Own People. Deuteronomy 29:5-20. TUES, May 9.—Hope for Back-silders. Deuteronomy 30:1-14. SAT., May 10.—Choose Life. Den-teronomy 30:15-20; 31:1-15.

HEART-TO-HEART TALKS.

SACRIFICE AND SERVICE.
(By Mrs. Blanche Johnston.)

"If any man will come after Me, let him deny himself, and take up his cross and follow Me."—Jesus.
"Self-Denial is indispensable to a

kind thereof comes only of a re-

ligious stock from consciousness of

ohligation and dependence upon God."—Theodore Parket.

"Think, who did once from Heaven

CANADIAN LIQUOR BILL,

to hell descend.

\$81,302,050 Stran per canita

for entire

population of

7.204.500.

TOPICS FOR SPECIAL PRAYER So shalt thou dare foregot at His dear Call. 1. Pray for success of Self-Denial Thy best-thine all."

"What is love, darling?" was once asked a bright little girl, "Love? why, mamma, love is a feeling with a must in it Love toward lesus has a muse in

t. Christian experience brings obliga-Christian experience brings obliga-tion: this is inevitable; we cannot get away from our responsibility to serve God. We do not wish to do we love to serve.

"Lovest thou Me?" asked the risen Christ that morning at Galilee when the sun was tipping the distone hills with the place of a new day, and the Master came to the help of the weary, discouraged fishermen, who had worked fruitlessly through the dockross

There is a sea which, day by day,

And all its store it keeps nor gives

What gains its grasping greed? Be-

Barrenness around its shores.

Its from ci lust but apples of dust, Rotten from rind to core;

Lies heavy as molten lead,
And its dreadful name doth c'er

After the Master had thus identified Himself with all who toil, and showed His sympathy with and in-terest in the great question—pow so often a problem—human labour; He

listened to the assurance of His repentant disciple; the vacillating, warm-hearted, impulsive Peter, and

made reply to the three-fold testi-mony, "iced my sheep," "feed My lambs," a command which embraces

all His needy ones; the little child-

"I want among the victor throng

To have my name confessed; And hear my Master say at last.

"Well done: You did your best."

NEXT WEEK-A Divisional Of-

PROTESTANT: GIFTS

to Home and Foreign Mission

\$2,216,432

471/40 per canita for Protestant population

4,665,500.

ficer on tour: A racy letter from Newfoundland,

Its lordan water turned to brine

proclaim
That sea is-Dead!

Thee to befriend!

Receives a fuller tide.

To shore nor see beside:

hand

TRUE SELF-DENIAL

THEY CHEERED HIS BEAT They always cheered my best

WORTH TRYING AGAIN. Fifteen cents for a whole after noon's collecting! No wonder the Captain and her Lieutenant were

anything," replied the Captain

Self-Denial Week was at hand. It had received my target, and in the little town of practically only one street, my target looked very big. I says Adjutant Smith, at London. The Effort, at this time in Army, history, was held in the middle of the street, and the property of the property winter, and people seemed to think more about their coal bills than anymore about their coal bills than any-thing else. However, I made up-my mind I would get my targel. I was only a young Lieutenant at the time, and was at my first Corps as Officer-in-Charge. I was therefore

proceeds going toward my target.

At the close of the service, a young lad of about sixteen came to the Penitent-form, and gave himself to God. He told me afterwards that the Fermi He told me afterwards that the description of the poor and out-cast and their needs so touched him that a great desire sprang up in his heart to give himself to God, and to what he could for their salve-tion. He became a Soldier, and their faithful multi I left the Could for their salve-tion. He became a Soldier, and their their could be the town as photol. I did not terlohn's. Newfoundland, and town of the box a photo. I did not tecognize the fine-looking Salvationist and his wife, which the photoshowed, until I received a letter telling me this was the lad who came

the Corps to which they

WHAT YOU HAVE GIVEN

Is what you have given away

TRUE SELF-DENIAL.
"Mother is sick and father is dead," said a little girl when a collector called at her home. In this instance, it seemed that help was needed, and the Salvationist said of hut the little girl asked to be allowed to take the card to her moth lowed to take the card to her moth-er. When she returned, she brought with her sixteen cents which had been taken from their sole income that day-twenty eems!

The big policeman looked down at the little Salvation Army woman the little Salvation Army woman who said she was collecting for Self-Dental. "Say," he said as he fumbled in his pocket for a coin, the wissi your Band would come along Broad Street again, as they used to And the donation was not secured And the donation was not secured until the promise was forthcoming —that the Band should revisit the

Captain and her Lieutenant were-feeling discouraged.

"Why not go to the grocer's store?" suggested the Lieutenant.

"Oh, we've been there belore—don't you remember—and never got.

wearily.

"But we can but try again," continned the Lieutenant. They did, complimented them on their pluck and persistence, and gave them a

A SELF-DENIAL TROPHY.

Selial lenial Week was at hand. I

Officer-in-Charge. I was therefore thrown on my own resources. Having an old magic lantem and a pamphlet illustrating the Social Work. I sat up all one night making lantern slides from the line-cuts in the book. With a few other pictures that I possessed, they made an in-teresting service, and the crowd that came to the Hall, enjoyed it, the

ing me this was the last forward in the lasterit service many years ago. He had been a faithful Soldier ever since. Both comrades are pushing on the

"THE LIGHT OF INDIA"

THE AUTHOR OF "BROKEN EARTHENWARE" TELLS SOME WONDERFUL STORIES OF CONVERSION FROM HEATHEN DARKNESS—BEAUTIFUL DESCRIPTIONS OF ARMY WORK IN THE EAST—NEW EDITION OF "OTHER SHEEP."

You have read "Broken Earthenware: Then you will want to lead "The Light of India," and "you won't be happy" till you get the book—this wonderful book, whose keenly-observant and brilliant author has surely caught for his readers as much of the glamour and glow, and, norhaps we ought to add, the gloom, of the East perhaps we ought to add, the gloom, of the East

May 3, 1913.

as were ever brought between the covers of a modest volume of about 220 pages.

Both books are by Mr. Harold Begbie, "Broken Earthenware" quiekly became the talk of several continents, its circulation now being in the neighbourhood of 220 thousand. It has probably been the most-talked-oi book of recent vears; ecrtainly among books of that classification, for although it may possess the captivating qualities of a romance, it is a deeply religious

book.
"The Light of India," which is a new and
revised edition of "Other Sheep," is in some
ways a more remarkable, more fascinating

"For a Study of This Kind, Mr. Begbie Has the Gifts of Religious Enthusiasm, a Good Deal of Insight, and Much Literary Skill, as He Showed in His Broken Earthenware."—"The Times," London, England.

comes known, there can be no doubt that this

notable book will be in great demand.

It cannot be denied that "The Light of India" definitely eballenges criticism. The author is not given to the use of meaningless generalities. and he freely and vigorously expresses his own opinion of what he saw in the East. He set out with an enthusiasm for India, and Commissioner wath an entimissam for India, and Commissioner Booth-Tucker was his ehief guide in his travels, as well as his instructor in things Indian. But great as is his enthusiasm for Fakir Singh (Commissioner Booth-Tucker) he does not hesitate to express opinions from which he admire the Commissioner will sharply dissent. The reader may, therefore, here and there have good

Glory news has quite recently reached us, a that of the devil-dancer, whose portrait is giv

other devil-ducer, whose portrait is given to the devil-ducer, whose portrait is given our front page.

This man, it will be remembered, was decated to the devil on the death-bed of his fast—himself a priest of devil-worship. He. when only twelve years of age. The old man in bed. "Suddenly the father started up, seiring his son by the long hair of his het dragged the boy down to him, and rubbing ast appon his head, cried in a loud voice, 'Promi me to serve the devil—promise me, promise me Of the years that followed that terrible twe cannot move pause to speak. The lad cannot move pause to speak. The lad cannot move pause to speak.

came the most celebrated devil-possessed m for many miles around his village. And yet, by the instrumentality of The Army, and saving grace of God, has been delivered for this horrible demon-possession.

"And now," says the author, "he is someth of a saint, is a man of prayer, and a lay missi



Colonel and Mrs. Sukh Singh (Blowers) with Officers and Cadets of the Training Home of the Guzerat and Western India Territory. Over two hundred native Cadets are being trained as Officers to rake Salvation to their three hundred million countrymen, of whom not one per cent, are Christians. Your Sell-Denial gift will help extend The Army's good work in India.

volume, in that its seenes are laid in the gorgeous yet poverty-smitten East, and that its subjects are surrounded with that unaccountable mystery which is inseparable from most of the religious systems of India. But it is remarkable most of for its arresting stories of a wonderful,

almighty salvation.

What "Broken Earthenware" did for a corner of the great city of London. "The Light of India"

of the great city of London, "The Light of Incia does for India and Ceylon." Instead of the storics of sombre siren life Instead of the storics of sombre siren life in London and the marrellous defiverance of men like "The Plumber." The Copper-Baskert," and "Oil Born-Drunk." for instance, we have thrilling marrations of the wild fairly and of the dancers developiests, and a wide to the series of dancers developiests, and a wide to the bemighty transformations wrought in them by the power of God, together with descriptions of many party of God, together with descriptions or Indian landscapes nonurpassed for hearty—both the landscapes and the descriptions. And if Canada is the missionary-loving country we be-lieve her to he, and "The Light of Iodia" be-

"The Light of India"—A new and revised edition of "Other Sheep," by Harold Begote, may be obtained from the Trade Department, James and Albert Streets, Toronso. Price, 35

cause to disagree with the author, as when, in some instances, he adopts a little confidently the role of critic, or now and again when he somewhat relentlessly pursues a theological discossion to its extreme point. Our leaders themselves would not endorse all the opinions of the

Itur these are nothing more than very small the gentine greatness of the book, it seems almost thankless for us to mention them.

The author holds that India is at the parting 

human race."

His studies of the effect of the work and methods of The Salvation Army upon the millions of India are therefore all the more valuable.

lions of India are therefore all the more variance.
One or two stories from "The Light of India" have already appeared in "The War Cry"; that seemingly almost-incredible story, for instance, of the cooverred witch, of whose promotion to

ary, converting the devil-worshippers of his di trict to the pure and beautiful religion of Jest Christ."

We have read nothing more beautiful th We have read nothing more beautiful the the altogether charming description of a lar-Salvation Army meeting held by Commission Booth-Tucker at Trivandrum in South In-this will be found in the chapter entitled Pandals,"

It was evening. Thousands of dusky figur

"Imagine the scene," says the author, "Imagine the scene," says the author, for as eye could see, stretching out juto 1 glimmering moonlight of an Eastern garde there were the sands of half-maked people sting and standing on the ground, hunched in the bunghs of trees, packed shoulder, shoulder on the walls. Under a great open two finalm-leaves, where a lamp was burning an unlighted paper lanterns were hanging from the part of the standard of the contraction of the standard of the 

(Continued on Page 14)

From report of The Missionary Laymen's Movement.

A thestes preceding the practice of the staff Band at Territorial Headquarters on Wednesday, April 56th, Eosign Oliver Mardall and Captain Sydney Weeks said farewell to their comrade-Bandsmen, As nundreed in a previous issue, En-ign Mardall has been appointed to lake charge of the Men's Social Work in Vancouver. His farewell, Work in Vacouver. His increding illiflough a cause for congratulation from his comrades, is keenly felt by the Band, with which he has been malated ever since its first appear perceited ever since its first appear-nate in the present form—some six by fever years ago. "Oliver" is a man for many parts, and far-famed is a vocal soloist, while his spark-ing humour is highly contagious wherever the goes. Brigadier pot-ter, the Band Leader, who presided, ter, the Band Leader, was presented Maior Attwell ("one of the old Legizin E. Pugmire referred to the pleasant becognitions all had on-

FROM THE GENERAL

& This Sel Dimial 9 Fruit som Local com a wresom how thin who has tone so well hor we along then o let is From it! N. Mambrie Wolf A Self-Denial Message for Bandsmen and Local Officers

red with the Ensign, who after-pands received a token of the af-fection and esteem of his comrades. The service of Captain Weeks was referred to in highest terms, and as he goes to the Old Land, the Staff Blandsmen will not forget him.

he poes to the Old Land, the Staff Bardsmer will not forget him.
Reference was also made to the staffner, through sickness, of the Bardsmer, Adjutant Hanagan, in we are glad to say, is now better a continuous process.

At a previous practice, Captain Best was welcomed into the

Don't pril 12th and 13th, the Ham-Blon'l. Band led the meetings. A spained programme was given on the Saturday night, and Ensign lawagen screed as chairman. There was a good attendance.

A feature of the evening was the prince Sourester-Leader (and Bands-man) Culntt. The Band's weat powers are widely known, and the Gradion' of this Male Choir is htphing to Strenighen and enlarge

spreadion, of this Male Choir is the high of strengthen and enlarge them.

And strengthen Wignall gave the leaders of Sinday morning. The after-mon was laken up principally by must and sing. The dedication of Bandstripf and Sister Hillis' daughters was the strength by Manual And Sinday er was performed by Adjutant Ash, and Baldshan Ridgeway gave an astronomical shides with spiritual aninstructive address with spiritual ap-

one foil kiel at the Mercy Seat.

A night the Citadel was packed.

The nowreters who supplemented the limit efforts throughout the light, sang an original musical com-

## Army Musicians and Singers in glowing terms of their ability a

position of Bandmaster Woodard's to the words "Abide with Me." The Randsmen, led by Bandmaster Woodard, gave splendid service. At the recent re-coomissioning, Band Secretary Ridgeway was a pointed Corps Treasure, and the service of the recent recommissioning and secretary Ridgeway was a pointed Corps Treasure, and the service of the recent recent with the service of the recent recent problem Medical distinctions and quartette. Brother McDonald is the new Depoter McDonald McDonald is the new Depoter McDonald Mc

The Dovercourt Band, under

skerong rids er b

Following the Commissioner's Young People's Day in London, the Staff Bandsmen—seven in number— who assisted during the day, visited puty-Bandmiaster. Bandsman Tup-man and Jobson have lately been welcomed. One of the Bandsmen several Corps in the London Divi-sion, giving musical programmes at gach place, with the assistance of the Rother Charlie Kimmins—is enter-Brother Charle Kimmins—is enter-ing the Training College next ses-sion. The Band is right up-to-date with its music, and having lately re-ceived the Special Band Book. New each place, with the assistance of the local Corps Bands and Songster Brigades, Captain J. P. Myers, Deputy-Bandmaster of the Staff Band, has given us his impressions of the musical combinations which the party was privileged to hear. He ceived the Special Band Book. New uniforms are being secured for the coming summer, and a new, Army-make flugel horn is on order. On May 24, the Band is announc-ed to visit Woodstock, Ont.

The Woodstock Band is making "The Woodstock Band is making great improvement. The men are playing better than they were when I heard them some three months ago. On April 10th, the Chatham, Ont., heard them some three months ago.

I had the privilege of conducting
them through two selections, and
they responded in a very pleasing
manner. We shall hear more of Woodstock Band

Woodstock Band.
"I had the great pleasure of hearing London No. I. Band play one of the latest selections. 'My Guide.'
The interpretation was good, and solo parts well played. Band with men will be a papeared to have his men

Wison appeared to have his men well in hand.

You young Band, London, No.

Young Young Band, London, No.

Young Young Band, London, No.

Hong he was a second hemselves well, although a go Comfort appearing to the second hemselves well, although a good Band, Sicke to it!

You heard both Nos, L. and II.

Young to good Band, Sicke to it!

You heard both Nos, L. and II.

Young to good Band, Sicke to it!

You heard both Nos, L. and II.

Young to go the words of The Dovercourt Band, under Bandmanser Palmer, gave a musical festival at Lippincott Street Corps, Toronto, on Thruslay, April 17th. To the eye, the Band was an ideal combination, each of the forty or more men clad in the same pattern of uniform, each wearing pouch and Leader

belt, and each pianing a silver-plated instrument. To the ear, the Band was no less pleasing, and is surely, if steadily, reaching that musical ideal which every Band should have—the Steel, when the Bodgase with the turnethness of the St. Thomas Band, This was a feature whilst playing the song tunes. They have a full, plated set of 'Class A' instruments, are well-balanced, and number some thirty players. Bandmaster Allan, their geuisl leader, is to be highly commended upon the playing and smart appearance of his Band. The Friend's selection and 'Johannesburg' correct interpretation of The Army's The programme opened with the "Programation" march and although Friend' selection and 'Johanneshurg' march, which I was privileged to hear them play, were rendered in

Bandsman T. Jones, late of Cal-gary, has been welcomed to the cor-net section of the Riverdale Band.

The account which some of the Toronto newspapers printed regard, ing the accident to Bandsman Frank Brooks, of the Temple Band, on Sunday, April t3th, was grossly ex-aggerated. Brother Brooks was not "badly injured," we are glad to say, neither was one of the instruments "totally destroyed." The latter, as G trombone, was somewhat bent when the street car ran into the pro-cession on Yonge Street, and one of Bandsman Brooks' legs was brujed.

In connection with the Bands-men's, Council in Toronto on Sun-day next, April 27th, a Massed Band Festival is to be held in the Temple on the Saturday night, under the presidency of Lieutenant-Colonel Chandler, the Divisional Commander, The Bands taking part are the Territorial Staff Band, the Temple; Riverdale, Lisgar Street, Dovercourt. West Toronto, Lippincott. and Toronto l. We hope to give a next issue

### THE ARMY'S FIRST BAND.

It was not till 1808 (thirteen vases after the inauguration of the late General's great work on Mile-End Waste) that the Brass Band form Waste) that the Brass Band form of musical activity was introduced (says Brigadier Slater in the "Bandsman, Songster, and Local Officer," of August 37st, 1972). The start of The Army's work in Salisbury was marked by rictious conduct. bury was marked by riotous conduct, on the part of many of the rougher, people of the eith. A Christian man, a cornet player in the Volunter, Crips of the district, was so moved at the rough treatment of the Salvatinnists that he offered the services or himself and his three sons, all of whomeofermed here furner. all of whom played brass instru-ments, to The Army Captain, in the hope that the music might still the riotous behaviour. His offer was gladly accepted. . The Fry Band was blessed in a remarkable way. The news reached The Gea-eral in London; his alert mind saw the new force which Brass Bands offered to The Army. He got the Fry Band to London, took it with it going on its own resources on lour as the Evangelistic Band, watching with eagerness the results and the new musical possibilities



The Famous Dy Family, Who Composed The Army's First Band, 19947

"It's a big target, Cap'en," said Optimistic Sammy, looking at his collecting card, "What! you turning pessimistic? Surely not," replied the Captain, with a smile in which there was both regreach and encouragement, "You'll not

both regraceh and encouragement. "You'll not let us down, wil you, Sammy?" And Sammy's dearty hangt spel a very positive "No!" for Sammy was indeed an applimist. Walking home, he pondered ways and means of the state of the sta

exposure in the light at wo days in bed. Poor Sammy! But, as optimistic as ever, he sent for a doctor—the very one who had previously refused him a donation, taking care hefore he ar-

fused him a donation, taking care helore he arrived to pin his collecting card to his pillumout help but see it, and the doctor promity not only saved a doctor of the collection of the doctor of the debut to Sammy's Self-Denial card. "Well, well," said he to himself, when the doctor had Jefs, "I al-

he to himself, when the doctor had left, "I always did say that it was an ill wind that blew nobody good."
"You'll have to work on Saturday afternoon to make up for less time," said Sammy's employer, when he got back to work two days later. "Very good, sir," said Sammy, lecling somewhat disappointed, but—saill optimistic. Next week,

when the employees were poid, Sammy foundthat he had a dollar extra in his envelope. Oxerinc, ch, Sammy? said some of his shumber,
inc, ch, Sammy? said some of his shumber,
inc, said some of his shumber,
inc, said some of his shumber,
hour that night.
In his pare more names be fore Sammy went
hour that night.
In his pare more he called upon some of his showed
to have some of the showed some some of his showed
to have been some of his showed some
steed and relatives. One day a kindly steps
steed to the showed some of his showed
dred yards, neither of the control of his showed
dred yards, neither of the control of his showed
red yards, neither of the some of the control of the showed
red yards, neither of the some of the control of the showed
red yards, neither of the some of the control of the showed
the control of the some of the control of the showed
the control of the some of the control of the showed
the control of the some of the showed of the showed
the control of the some of the showed of the showed

"Misfortune," the semaster of the control wake out of the control wake to holl. Sammy's reason caused much laughter, but-his optimism brought in several donations.

night in several donations,
After such a chapter of accidents, Sammy
thought that he knew pretty well how no made
the best of things, and was congratulating himiself on this success as a Scil-Denial englogsor
when—he lost his card! It was at this moment
that Sammy had his greatest temptation is
worry, but—"The Lord can turn this difficulty
into a blessing," he replied, when some of his
friends chaffed him. The lost card turned an
at the Officers' Onatres the next morning with iriends charted him. The fost eard trunker and at the Officers' Quarters line act morning, with fifty cents enclosed, from "A Debtor to "De Army." The Captain said that a teamster had brought it to the door.

PHESE AND ALL

Not nutil all our possessions are serving Christ have we wholly given ourselves to Christ. It is a suggestive play upon words which de-clares, "That is no personal conse-eration at all which is not a conse-eration of purse and all." God cannot do much with a man until all that the man has is freely turned over to God,

over to God,
While we eate more for some possession than we do for God, how
can we acceptably sorve God, or
know the joy and blessing of unhindered communion with Him?
But when God in Christ is our complete and only desire, He can work
wonders with the little or large possessions that He has entrusted to sessions that He has entrusted to us. Then His unquestioned owner-ship and use of our "purse and all" becomes our joy and blessing; and we wish we had more only that we might put more at His disposal. It is a day of freedom when we step out forever from the bondage

of our possessions into the liberty of God's ownership of all that we of God's ownership of all that we have and all that we are.—"Sunday School Times."

SELF-DENIAL IN JAVA

In the Dutch Iudies, which in-clude Java, and where Lieut.-Colonel De Groot is in charge, a total of \$12,000 has been raised by total of \$12,000 has been raised by a Self-Denial Campaign. Our Javanese comrades, it should be menioned were unable to commence this Effort till late this year through waiting for the arrival of Coloud De Groot, the new Territorial Commander, but in spite of this and other drawbacks they exceeded the total of las year's effort by the \$500. The Dutch Indies form an important missionary centre and are chiefly maintained out of the International excheage. In this they

## Millions of Dollars!

TIMELY COMPARISONS FOR CANADIAN READERS—THE NATION'S GIGANTIC WASTE ON DRINK AND WAR, AND THEIR INSIGNIFICANT CONTRIBUTION TO MISSION-



amount of moneyone year for intoxicat-ing drink totals over \$1 million dollars. This figures out \$1 million dollars. This figures out at \$11.30 per head for a population

in liquor is not the only waste of wealth chargeable to the drink systens. We must take into account the loss caused through the idleness of men who are out of employment hecause of their drinking habits, the loss through the curtailment of the lives of citizens who, had they lived. lives of citizens who, had they lived, night have heen factors in the na-tion's wealth production, loss through the practical lestraction, in liquor manufacture, of large quanti-ties of grain that would otherwise be among our surplus fond products. he among our surplus fond products for export, and the loss through the expenditure imposed upon the committing in the custody and care of those who are morally, mentally, and physically degraded by intemperance. All these things, it is estimated, send the hill up at least another hundred million dollar.

But the actual enoughing of money

other hundred million dollars. other hundred million dollars.

As the revenue derived from the liquor traffic-amounts to only nincteen million dollars, there is thus a net loss to the people of Canada of over 162 million dollars annually.

Compare all this waste with what

T is estimated that the missions each year. This means that the share of each person is only.

Think of it! \$11.30 for liquor and only 47/4c for missions. And yet cer-tain people are complaining of the amount of money that is required to earry the Gospel to the heathen. They are not at all concerned about the fact that each man, woman, and thild in Canada is annually laxed \$11.30, which goes to produce crime, misery, and distress. But they cry ont at the paltry expenditure of 47½ ont at the paltry expenditure of 47½ cents for the saving of the heathen at home and abroad.

It is self-evident that there ought

to he a great lessening of our na-tional drink bill and a great increase in our contributions to foreign missions

Striking as Striking as seem, when we come sidd me drink bills of the other and the Saxon nations, the distance and the saxon sum of cight' hundred million dullars is annually spent in drink, while in the United States the figure goes up to the amazing total of 2,500 millions of dollars.

What a terrible waste of wealth! It is interesting to note in this connection that the total contributions of the entire Christian Church in foreign missionary work amount ternational exchequer, but they is invested in home and foreign mismake this annual Self-Denial Bimins by Canada. The latest figures
fort in order fol Seagen the sturing
on the contral funds, thus endexouring to earry out The Army's
and a lat imillions, give about two
principle of self-support.

tion, at least eighty-five per eighty for the least supported from Great-British and North America.

Man Harmica.

Man Harmica and Harmica and North America and North America.

Marger sum for missionary effort appear when compared with this burden of Christian nations. He bertain spends nearly, four thirty and many the United States for Great million dollars annually on the many each spend searly four thirty and navy the United States for Great and navy the United States for Great and And, and proposed the burden of armin ments is still increasing.

And of proposed the burden of armin ments is still increasing.

If only armaments and drinking could be abolished by Christian Afficient to the country of the diverted into channels of missions are effort, what a vest sum would be available.

he available!

CHRIST'S SACRIFICE AND ours.

Twas Christ Himself who came to

To ransom you and me;
He made that wondrous sacrifice

So unreservedly; That each through His great Sols Denial
Might live and seign with Him

Upon Christ's noble actNo greater Self-Denial was known most astounding fact; For riches, glory, pow'r were His-In Heav'n at God's right hand.

What shall we as an Army do To make a high success
Of our great annual Self-Denial
Which sure will sinners blesa?
The answer comes: We all will help And make it hest c'er known." -E. Foord

When you have read this piper, please post it to a friend who would not be likely otherwise to see a cory,

### The General at Hanley

Mrs. Booth Speaks to Scandinavian
Officers at Staff College.
Following on their arduous Easter
Campaign, The General and Mrs.

campaign, The General and Mrs. Booth spent the week-end at Hau-ley, in Staffordshire. There were 11, seekers.

College at Clapton, where the Sean-dinavian Officers were in session, and addressed them on the glorious nature of their calling.

"Mrs. Booth's talk," says the Dri-tish "War Cry," "had a spaciousness about it which captured the imag-ination of her hearers. She lifted mation of her hearers. She lifted them beyond the contemplation of narrow, local ambitions, and the dependence upon human abilities, and gave them a glimpse of those drons world-wide results which and the divine.

g the givine. 'All through her address she cutphasized the absolute necessity for the aid of the Holy Spirit if the fruits of this wonderful partnership mara to be confirmed.

### LETHBRIDGE'S CITADEL.

An Evidence of The Army's Onward March in the West

Another proof of the progress which The Salvation Army is makwhich The Salvation Army is making in Western Canada is afforded by the pictures in this issue of the adel and Officers' Quarters

new-Citadel and Officers' Quarters at Lethbridge, Alta. The Chadel, which the local papers say is "a credit to The Army and the town," is situated on the main street of the town, and continues the "Herald") it gives ne's lasting impression of the noble frmy of Christian workers of whom the late General Booth was the first

The building, which was opened Lieutenant-Colonel Turner in tunry last is of pressed brick. Mary last, is or pressed one... wain Army Citadel front. The his hundred people. It fitted with raised platform for the Band and. The floor slones to the front, and the ceiling is metal cov-ered. The building all through has

metallic ceilings. ings is laid out to accommodate the ings, is laid out to accommodate the many demands which will be made upon it. A large Sunday school room occupies most of the space, off which are class rooms, the Band room, and an office for The Army Officers.

Ensign Andrew and Captain Pease,

who were in charge of the Corns the time of the opening, gained of the town by self-sacrificing and tion at the jail was a much-disenssed feature. The Eusign and Captain were in charge of Lethbridge for over eighteen months, during five of which the winter months—they had to conduct almost all their meeting on the streets, on account of having no Hall. All honour to them for their foil, the reward of which the Corps is now reaping.

Brigadier Potter, the Financial Secretary, visited Clinton for a recent week-end. The meetings were will attended and the Brigadier's lecture on Japan on Sunday after-noon brought to The Army's Itali an inferesting and representative audience. Captain Gibh and Licu-

### COLONEL BULLARD

IN THE PACIFIC COAST DIVISION-ENTHUSIASTIC AND FRUITFUL WEEK-END IN VANCOUVER.



Colonel Bullard, Brigadier Green, and Some Vancouver Officers.

in the Pacide Coast
Division was briefly
mentioned list week.
Tr commenced at Ver-

on on April 1st," writes Brigadier Green, the Divisional Communder, "The Ball was packed, tickets sell-ing at twenty-five cents each. The and one Alteriord with what the Colonel was delighted with what the saw of The Salvation Army and the heaviful Oknorym Valley. "We left Vernon on Wednesday.

"We len' Vernon on Wednesday, travelling all night, and arrived in Vancouver on the third. The Dici-sional Headquarters Staff and other Officers met the Colonel at the Depor, making him feel at home right

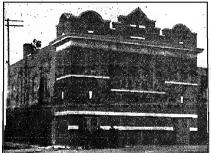
away. "His first meeting in the city was at Vancouver II where a magnificent crowd came together, Mr. F. A. Bingham, who presided, spoke A. Bingham, who president spon-highly of the work being done by our people in the neighbourhous of Monni Pleasant, where he re-sides. This gentleman, when the police and others asked No. 11, Corps to move off the main street with their open-airs, invited them to stand outside his large store. switching on the electric lights for this ourpose, and he has kept this up ever since. The Colonel was de-

lighted with this his first meeting." Other gatherings conducted by ported in last week's "Cry." Wi ki clt at the Merey Ecat during the

week-end
"On Monday night," continues the Brigadier, "a magnificent crowd Ellistrated lecture. People began to arrive soon after seven o'clock. It was a core appreciative audience. and a the close the Colonel unbesiratingly made the statement that the week-end was the best he had

enent in the Dominion. "On Thesday night, North Van-conver was visited. There was not quit, the same enthusiasm, nor so lare a crowd, but all things considthe Colonel's visit was a suc-

nice crowd gathered on Wedness ay at New Westminster, and the meeting went off well, the Colone"s leeture making quite an impression on the Soldiers and friends. anaimo was next visited. Cap-Reid and Lientenant Murray had made a brave effort, which was well rewarded. The Colonel's lec-ture was much appreciated.
"We went on from Nanaimo to



Substantial New Citadel at Lethbridge.
(For picture of Officers Quarters, see Page 10.)

Victoria, where the Colone!
Friday, Saturday and Sunday, and erowd listened to the Colone's lecture on Friday night, the chair being taken by the Rev. Gibson Ing. being taken by the Rev. Gibson Ing-ster. This gentleman has a warm, regard for The Salvation Army, aid, was delighted with the Colone's al-dress. The week-end meetings were, full of inspiration. The immediated results were four for Holiness and three for Salvation. A love tests: was held on Sunday morning at 7:

was need on Sunday morning at 7.

a.m., conducted by Mrs. Green, and
"Colonel Bullard, Mrs. Green, and myself reached Vancouver at 630 on Monday morning, and the Colonnel, with Staff-Captain Criciton-left the city for the Kootenays at

ant. "The Divisional, Figureial, and "The Divisional, Financial, and Social Staff were at the depat to say good-live, and Bandmaster Willie Wakefield slipped down to take a snapshot of the Colonel and

#### TORONTO I. ENROLMENTS

Mrs. Colonel Maidment Conducts a

Mrs. Colonel Madment Conducts a: Sunday Campaign. Mrs. Colonel Maidment, capally assisted by Mrs. Major Findlay, con-ducted Sunday's meetings at Toron-to 1, on April 20th, as a result of which Cantain Cummins and the Locats and Soldiers were greatly recovarged, and five seckers came to God. The attendances were good, the fall being welf-filed af night, when a feature of the meeting was the swearing in under the Cofonts, the ecremony being confount for the section of the sec Locals and Soldiers were greatly

our-Sermeaut Baker, to whom the orable, that having been the of her conversion

In the afternoon Mrs. Maidment conducted the curolment of elevent spoke in a very interesting manner some of the wonders connected with the profile growth of the baalso, in the public meeting, gave an address on the days of The Army's early struggles and experiences persecution in Finland—days that-have happily long since given place to far sunner conditions.

Among the five spekers on Sunday were two contrades who had heen impressed by Mrs. Maidment's words in the morning, and who claimed the blessing of Holiness.

### NOT A PRISONER,

But Came to Hear The Army. Major Miller visited the Whithy Provincial Farm on Sunday, April oth, and conducted meetings with the men working there.
About sevente-five were present in

the afternoon, and all seemed to the afternoon, and all seemed to greatly enjoy the Major's address and the singing of Sister Jessie Rus-sell. Several of the men gave testi-monies, and a number of others said they had decided to serve Christ as, a result of the meeting. The Of-ficials in charge also appreciated the menas in charge also appreciated the meetings. but not more so than a man who was present quite unbeknown to them. He had literally "broken Into prison" to hear Tack

Salvation Army.
On the previous Sunday, Captain II. Pugmire, with Staff Bandsmen E. II. I signific, with Statt Battesau, Green and Bert Greenway, gavenusical theeting at the Farm, In the night meeting, one of the net knelt at an improvised Pentietter, and another man (the fallar referred to above) sent for the visit itors and asked them to pray with

### The Doctor Shook his Head

STORY OF AN INGENIOUS SELF-DENIAL VICTORY THAT SEEMED QUITE IMPOSSIBLE—A PERSONAL EXPERIENCE RECALLED.

(By Mrs. Staff-Captain Arnold.)

O me it was a sacred secret; one of those secrets which are known only to a soul and its God; and though years have passed away. I have never revealed it to anyone. But, then, I have not thought it

But, then, I have not thought it would be of much interest to others. This is the letter I received:—

"My Dear Lieuteuaut.—The thought has just occurred to me. that although you are resting, you would not the to be shut out from having an opportunity to join us in our Week of Prayer and Self-Denial, a Lenglose you herewith a Collectso I enclose you nerewith a Confect-ing Card, which will give you an opmig care, which wal give you an op-portunity of joining your comrades at this time

#### Abbough You Are Resting

"You will, however, perfectly un-Secretard that I do not wish you to derstand that I do not wish you to run any tisk by trying to help a little. It your health will permit, I know you will avail yourself of the opportunity of doing all you can, It opportunity of doing all you can. It you are so sick that you, are unable to do asything, well, then I shall take the will for the deed.

"May Gad Amadently bless con-Though you are not with us in the continue to hear you up before the Gold will spredily restore you and bring you back to your position.

"May the God of peace be with

"Yours affectionately,

"Commissioner." I put the letter down with a

ligh. It was positively dishearten-ing. Not that I had no desire to participate in this Self-Denial Ef-fort; but it seemed so impossible.

fort; but it seemed so impossible, My illness was long and teilious, and as I recall those years. I can only marvel at the power of God in restoring me. I had fought against physical weakness as long as I could; night after night, for two months, banting with neuralgic pains, and the following day going abend with "War Cry" selling, visualized. ahead with "War Cry" selli iting, meetings, and other Then my strength began to work. Then my strengen we fail. Farewell orders came.

### Not a Cheerful Outlook.

The Divisional Officer visited the Coros, and advised me to rest for the week-end at no house, and see the week-end at my houte, and see the doctor before going to my next appointment. The train arrived at balf-past five on Saturday morning, and six o'clock found me in the

doctor's office.

"Can you give me something to stop this pain, so that I shall be able to go to my appointment on Monday?"

The doctor gravely shook his head. gave me some medicine, and told the to ro to hed

I went home, but not to hed, pacall that day. When evening came, the pain had partially eeased, leaving me exhausted. I had batted with it until it ruthlessly laid me aside and became conqueror.

The doctor called. "Shall I be

all right for my appointment on Miniday?" I eagerly asked, adding gravely. "I really must go."

ely. "I really must go."

smiled, gave me an evasive
rer we aside to mother he
per as I alterwards learned.
reat is with brain fever; con-

had passed away, and I was still unto leave my room the greater part of the time

Is it any wonder, then, that Self-Denial on my part, at least, as far as Denial on my part, at least, as tar as raising money was concerned, seem-ed an impossibility? Only allowed certain kinds of food, which I must Only allowed take to keep lile in me, there was no hope along this line, and being laid hope along this line, and being laid aside those years, with the prospect of perhaps becoming a life-long in-valid, my heart was set on nothing of this world's goods that I could deny mysell of. What to do I did Through the seemingly long hours of Sunday I lay in a hurning fever, and Monday found me touche to not know.

anti Montay 100001 the familiar to not know.

Butter, It was even wors, than at At last a ray of hope sprang up first feareth for nearly torse years before me. Some days I was able

THE WAR CRY

Still in my teens, and not long a of Army friends. There were a few people I could hring to mind who might give me a donation, though even these were not altogether in sympathy with The Army, and did not understand our methods.

However I set myself a target and wrote to them, explaining The Army's mission as best I could, at the same time enclosing a "Friend's Appeal" from the Commissioner. Then I told them of my own help-less condition, and tried to make them feel what a longing I had to do something for God, with the hope that if the first plea were not sec-cessful, they would at least, as per-sonal friends, help the work nearest

In nearl.

I also resolved to make it a week of special prayer. The only time I could rely on being alone was while the rest in the house were sleeping.

Dare I get up then lor any length of
time? Should it become known, the time? Should it become known, the doctor would be afraid of me en-dangering my life, and I would be advised not to do it. However, feeling much impressed that I should do so, I ventured, leaning

Booth led bold's with his big bass plesus came from out the Coortdram.

Are you washed in the Blood of Stretched His hands above the pass-

the Lamb?
The saints smile i entroly, and they saint says the passion.
Are you washed in the Blood of Round and round the mighty Conti-

General Booth Enters Heaven

The welcome of Tt: Army's beloved Founder to the Heavenly Land has already been the subject of much verse, but we have seen outling approaching the singular beauty of the following reverent, yet

nothing approaching the singular beauty of the following reverent, yet during status. They are taken from the "filterary Digest," which quotes them as illustrating the work of that class of present-day poets who do not missake 'intensity for power' and "rhetorical display for heavily of phrase." "The Droot" debe-"Mrt. Lindsay always writes with

heavily of phrase." "The Intest" adds—"Mr. Lindsay always writes with sincerity and vigent. In these fline he shows an enthusiasm which re-deems even the green starting expressions from the suspicion of irre-cerence." The lines or gloudy appeared in "Poerry, a Magazine of

By NICHOLAS VACHEL LINDSAY.

Alberta Description

Walking leners followed, rank on

stitution completely broken down;

not likely to regain strength for

rank. Lurching braves from the ditches

Drabs from the alleyways and drugfrom the aneyways and drug-fiends pale— Minds still passion-ridden, soul-powers frail! Vermin-caten saims with mouldy

mwaseen regions with the ways of death—

Are you washed in the Blood of the Lamb?

Are Lamb?

Gone was the wease-nead, the sunt, the jowl:
Sages and sibyls now, and athletes clean.

Every slum had sent its half-a-score. The round world over-Booth had grouned for more. flies Bloomed with glory and transcend-

### (Banjo)

Hallelwigh! It was queer to see Bull-neeked convicts with that land make free! Loons with bazons blowing blare,

hlare, blareOn, on npward through the golden
nir.

Are you washed in the Blood of the Lamb? (Bass drums slower and softer)

Booth died blind, still by faith he trod,
Eyes still dazzled by the ways of
God,
Booth led boldly and he looked the

ehief:
Eagle countenance in sharp relief.
Beard a-flying, air of high command
Unabated in that holy land.

(Flutes)

House square.

Marched on spotless, elad in raiment

The lame were straightened, with-ered limbs meurled, And blind eye opened on a new, sweet world,

(Bass drums londer and faster)

Drabs and vixens in a fiash made hreath, whole!
Unwashed legions with the ways of Gone was the weasel-head, the

(Grand rhorns-tamhourines-all instruments in full blast)

The hour were sandalled and their

cnt dyes.

Big-voiced lasses made their banjos bang!
Tranecul, analical, they shrieked, and sang are you rathed in the Blood of the Lamb?

(Ranic)

(Ranic)

In hots were sandalled and their wing were free.

Are you washed in the Blood of the Lamb?

Are you washed in the Blood of the Lamb?

Oh, shoul Salvation!

Kings and princes by the Lamb set free. The banjos rattled, and the tamhonrines
Ling-jiog-jingled in the hands of

(Reverently sung; un instruments)

And when Booth halted by the curb for prayer
He saw his Master through the flagfilled air.
Christ came gently with a robe and erown Booth the Soldier, while the

throng knell down. He saw King Jesus-they were face And he knelt a-weeping in that holy place.

to write; why not send out some written appeals? But another dif-ficulty presented itself here: There would be Self-Deuial collectors in nearly every city, town, and village around, and I did not wish to tresnass on their ground.

my heart

#### While She Prayed.

As mother came to my room at half-past six in the morning, my hest time was from five to six, and there, wrapped in blankets, in the nest time was foot wheee said in the teacher applied in the longings of my soul into the list-ening ear of the sympathizing Saveiur. I had many struggles and temptations, but as I spent that hour with God each morning, in my weakness, it seemed as if an angel came from heaven to strengthen me, and wonderful bleasings came into my soul. I received the assurant of future that the turbuly and one year from that date I was again at the form of the battle. again at the front of the battle. Rulers of empires, and of forests

What about my target? I had some favourable replies, but others were equally unlavourable, and when the last day cante I was still short by twenty-five cents.

### The Last Contribution.

It was time for the last mail to he brought in. Harried footsteps were coming toward my room. My father entered, and handed me a let ter. With trembling hands I opened it, and was overjoyed to find the last quarter which made up my target, and with it came this cheering letter:-

"Dear Miss - Please accept the "Dear Miss — Please accept the enclosed contribution to belp on the cause which you have so much at heart. It is small, but it is given cheerfully, and as the Lord lovés, a cheerful giver. I trust it will be acceptable in His sight.

ceptable in His sight.

"It grieves me not a little to learn, that you have been so near the Valley of the Shadow. May the Giver of All Goml restore you to your usual good health, and consecrate you to His service for many long years to come, is the carnest practs to come the come of the come

My victory was won, and in the My victory was won, alto in the history of my soul's experience, there was recorded an imperitable impression of the accomplicment of one of the "all things" that are solle to "him that believe h.

### GENERAL ORDER

SELF-DENIAL, 1973.

The Commissioner has decided that the Annual Week of Prayer will be observed throughout the Dominion and Newfoundland from Dominion and Newfoundland from April 27th to May 3rd, inclusive. The Week of Self-Denial will com-mence on May 4th and conclude

mence on May 4th and conclude on May 10th. After Saturday, March 29th, no Special Efforts or Demonstrations for the raising of money (except on behalf of the Self-Denial Fund) must take place in any Corps until the Campaign is closed. Officers of all ranks are responsible for seeing this General Order is chserved.

SYDNEY MAIDMENT,
Chief Secretary.

### Gazette

Promotions:— Cadet Lily Dwyer, of the New-foundland Training Garrison, to be Pro-Lieutenant.



P RINTED for The Salvation Army LI MINTED for The Salvation Army in Canada, Newfoundland, Ber-manda and Alsaka, by The Salvation Brany Printing House, 18 Albert Breet, Toronto.

### GREAT IS SELF-DENIAL

Tis love that makes the willing feet in swift obedience run." One of the most attractive and impressthe features of the genuine Salvationist is his heart of compassion, born of love, that forbids him to count any sacrifice too dear in his doing of the Master's will. He is given to going through at any hazard rather than coolly to sit down self. A luxury-loving Salvationist would, indeed, be a contradiction and an anomaly-we had almost said an impossibility. The man who clings to the soft ways of life and sees well to it that who ever endures hardship, it shall not be his mother's son, would be so utterly out of place in the ranks of The Army as to feel that he must speedily either quit his post or-get into tune

Self-Denial was worked into the very foundations of The Salvation Army. The movement has been built up on the sacrifice and blood and tears of its Leaders, its Officers. and its Soldiers. In those pioneer days Self-Denial was a matter of unavoidable incessity, and in these times, when triends are multiplying and loes are vacishing, and when Self-Denial seems therefore no longer to be the thing of compulsion that it used to be, it is all the more essential that every Salvationist should voluntarily eling to the principle and heartily embrace the Ef-fort. When, if ever, love of luxury enters The Army door, its power will fly out of the window.

will fly out of the window.

Let those who envy the Salvationist his influence among the people learn his secret of self-sacrifice.

That is the sure way to effectivepless. It is more than that: ScliDenial is the spirit of the Master, and "If any man have not the spirit of Christ he is none of His."

Make some sacrifice—while you

# For Benefits Received

THE COMMISSIONER SPEAKS OF THE SPIRITUAL BLESS E COMMISSIONER SELECTION ATTEMPT OF OR SELECTION OF OR SELECTI OWN PEOPLE AND THE GENERAL PUBLIC—THINGS TO REMEMBER

AN INTERVIEW.

As is the spirit of a man, so will be the character of his work As is the spirit of a man, so will be the character of his widt?

An excellent spirit—that is the inamous stone that turns even the
lowdrest data; to the pure gold of Heaven's blessed service. SeleDental Week, with its special work and heavy burdens, will, it takes
up in the right spirit, become the occasion of unexampled spiritual.

"If, one and all, we cuter the Effort in the true spirit of Sell-Plenial, said the Commissioner in an interview the other day, "a plenial," said the Commissioner in an interview the other day, "a principle such blessing that at the close, instead of anyone being. the arring such message that at the cover instead of anyone och rejoicing for benefits received.

rejoicing for memoris received.

el ant more anxious than I can say that it shall be taken up if
this way—that there will not merely be a putting of the haad into thes way—that there wan not merely be a puriong of the hand into the pocket for a gift that costs us next to nothing, but that by ac-tual Self-Denial the foregoing of some comfort or convenience, sel-tual Self-Denial the foregoing of some comfort or convenience, selthat Seni-Denial the foregoing of some constraints, sea as will not, of course, injure our health, we may enter into the spirit of the Effort as we used to do in the first Seli-Denial Weeks, for

"I am fully persuaded that many of our dear people miss system I am may personate a many or our dear people miss grate experience. every year by either holding back from the Effort, or taking part in it in a half-hearted way.

Pursoing the subject, the Com-missioner went on:— "They leave, too much to the Commanding Of-ficer of the Corps, or to a devoted landfin! of Local Officers and Sol-diers. I do not suggest that they othing at all, nor that they are in may sense out of harmony with the spirit of the Effort. I mean that they have no joy and no cuthus asm in it; and I earnestly pray that in connection with the coming Self-Denial Week their opportunity Bigy impress our comrades that they will strongly desire to take some de-finite part in the Effort—to make

some personal sacrifice, and to do something towards raising the funds that are so much needed."

Power of Example. ample in such a matter, and the

ample in such a matter, and the Commissioner replied:— "I am hoping and believing that from myself and the Chief Secre-tary to the latest-commissioned Lieutenant, we Officers are going to set the pace by our own Seli-Denial. am never tired of saying that example is by far the most powerful teacher. It is especially true in such an undertaking."

## Winnipeg's Young People

TWO HUNDRED STRONG ATTEND COUNCIL CONDUCTED By THE COMMISSIONER

GLORIOUS PENITENT-FORM RESULTS—A DAY OF LASTING
"AND BLESSED INFLUENCES.

(Ey Wire) Winnipeg, Monday, April 21st,

Winnipeg's Young People's Day was held yesterday in the new Scandinavian Citadel. It was attended by two hundred of the city's best and brightest young Salvationists, who came up to the three sessions brimful of anticipation for spiritual profit.

The Council was conducted by the Commissioner, who seemed to be in good health and spirits, and the assisting staff included Colonel Maidment Chief Secretary), Lieut-Colonel Turner, Brigadier Hargrave (Young People's Secretary), Major DesBrissy, Staff-Captain Peacock (Chancellor), and thirty-five visiting and city Officers.

For enthusiasm, earnestness, thoughtfulness, the splendid singing, and the immediate results, it was considered that the day, in proportion to numbers attending, excelled any previous Councils of the kind held in the Dominion. The Commissioner has, we feel sure, the sind held in the Dominion. The Commissioner has, we fee sure, never received a more attentive and receptive hearing than that given him by these Young People, and he certainly never could have exerted himself in greater measure for the bleasing and helping, the saving and sanctifying of the Young People.

Without the use of any pressure whatever, sixty-five surrenders were made. Tears of confession and smiles of victory mingled at the Mercy Seat, where pathetic scenes were witnessed.

The Salvation Army in the West, throughout Canada, and around the world will, we believe, feel the influences of this Council. Ten thousand Hallelujahs!

cil. Ten thousand Halleujans:

The Chancellor's suggestion that a similer day's gatherings should be held at some future cate brought forth a spontaneous outburst of enthusiasm from the Yeung People.

JOHN S. McLEAN, Divisional Commander.

"In your long experience, Commissioner, you must have seen many striking instances of the power of personal example in this respect? I well remember a Corps in the Old Country," said the Commis-sioner, "which had never taken a very outbusiastic part in Self-Dental Week. The Soldiers were meri-not deeply interested, until an Of-ficer by the name of Young, Ad-jutant Pollic Young, who had serv-ed for years in India, was appointed.

to the Carps.

Not Deeply Interested. "Every Salvationist is, of course, more or less interested in The Army's Missionary Operations, but

Army's Missionary Operation, but it is an easy matter to become interested in a general and distant out-nor, and there is a vast different hetween that kind of feeling and the interest that says, This is my concern: it is just as much to its that the heathen in foreign leader that the leasthen in foreign leader.

are won for Christ as that my home Corps prospers,
"This Officer had experienced in
her own work the henefit of the Seli-Denial Effort, and she was resolved to gain the full-hearted sympathy

no gain the infilienced sympasy of her people.

"She therefore met the Solden told them of the blessings Soldenced brough to our counted a forcing fiches, as illustrated indicates the separation of work, and said that she and her Legand — Adji. Rowlands, of the Legand was sorry to read of the other day would, by the help of the day would, by the help of the sexamples in work and personal self-symples in the symples in the sympl

examples in work and personal self-scerifier.

Well, can you realize if The result was that that year's Self-borial total was four times higher than it had been hefore, and when visited the Corps, a few days like the gathering; it was like Heaventh her than the control of the control total total of the control of the con-trol of the conspeak of the blessings they had received by taking an earnest part in

the Effort.

"With All My Energy."

"It was largely the to the influence of the Officeret example.

"Adjunant Vonnig has also joined the great majority now. Take het great majority now. Take het great majority now. Take het said, Oh. Said of the great majority now. Take het great majority now. Take het great majority het great properties of the great properties of

(Continued on Page 91

# To "My Comrades in Canada"

### MESSAGE FROM THE GENERAL

HE extent and reality of our Self-Sacrifice is the missions, but I need two hundred and fifty thousand dollars measure of our likeness to Christ. His Spirit was to provide Buildings in the Villages and Schools for the in all its really powerful features, the spirit of children. Self-Sacrifice, and "If any man have not the Spirit of Christ. he is none of His."

In our Self-Denial is seen the very heart and soul of The Salvation Army, and the more generous our Self-Denial, the nearer do we approach to Him and His likeness; and the more we drink of His spirit, the more generous will our Self-Denial be.

Do you ask, "Why should I deny myself?"

Lanswer, "Because your Self-Denial will assist The Army in its effort to help the Poor, the Suffering, the Outcast. the Homeless, the Lost, and the Wandering in every land,

I need immediately two handred and fifty thousand dollars for China, where there is such an open door for Christ as there, perhaps, never has been before.

Our work in India is advancing gloriously, and the people are contributing nobly to the support of their own

Our Hospital Work amongst the heathen and our work amongst the Leners in the East need immediately another two hundred and fifty thousand dollars

These demands are not great compared with the expenditure incurred upon the works of mercy and charity which the Western Nations carry on for their own peoples, and I dare to hope that once again this year my comrades and friends in your great country will help me in carrying forward the great work which our unselfish Founder has heaneathed to us

I feel all the more confidence in making this appeal to my comrades in Canada, because I know that so many of them have seen the abundant blessing that has attended the Self-Denial Effort in the Old Country.

W. Bramwell Booth

International Mandamarters

FOR BENEFITS RECEIVED

[Continued from Page 8.] with all the energy of my soul and body into my last Self-Denial Week on earth."

"Is there not here and there some doubt in the minds of our neotic at doubt in the minds of our people as to the purpose of this annual Ef-fort, Commissioner?"
"Ves, I cannot bring myself to

"Ves, I cannot firing myses to believe that they sufficiently under-stand the uccessity of a Self-Denial Week and the work that is depend-ent on the funds thus raised. If they understood, I feel sure they would all give us their hearted support.
Losing Sight of the Purpose.

"And it has been an institution with us so long that there is some danger of our dear people losing danger of our dear people tosing ing to regard it as a money-raising

Effort only.

"It must be a money-getting thing. of course. We must not forger it the Training College. The cost of training our Caders comes out of

training our Cadeis comes out of that lind.

"Then, each year we have to set aide so much money for the Men's and Women's Social Work, for the Officers' Sick and Womnled fund, and for other branches of our work here in the Domistica.

here in the Dominion.
"On hehalf of all these departments we look for the whole-hearted

ments we look for the whole-hearned statement of our comtrades and friends slaring Scif-Denial Week. Where Canada Gemes In.

And, thee, what about help for consequence of the statement of the s



GENERAL W. BRAMWELL BOOTH.

"What, would you say, are the claims of the Self-Denial, Commis-

claims of the Self-Denial, Commis-sioner, upon our own people and upon the general public?"
"As to our own people, have not the majority been converted in The Army, and have not many of them, as a result of their conversion in The Army, riscu in social standing and material well-being? What a blessing The Army has been to

hlessing The Army has been to them!

Peverty to Prosperity.

"And are there not lumdrees of nur dear Soldiers who have incon-selves been reclaimed from lives of shi and poverty and unisery, and who are now respected citizens in positions of responsibility and pros-

perity?

"With regard to the general pub-"With regard to the general pub-lic, The Salvation Army is the serve-ant of the nation. Our Halls, our Shelters, our Homes, are open night, and day. As the Chief Constable in me of our large cities said to me recently, "Your Homes are open at any hour of the day and night, and all my men know that your people will receive without hesitation any case they may send them. We have never been turned down,

For Prodigals Restored.

"What is true in that city is true

"And what about the hundreds of prodigal sons and daughters of of product solls and dampiters of the general public who have been restored to their sorrowing parents or other relatives by means of The Army? In how many homes to-day

is sions of the Work, it was always the intention that it should also be an effort of spiritual hendre to all who is the work of Prayer and Self-Denial, and for several years now the Week, the work of Prayer and Self-Denial, and for several years now the Week, which on the present of the work of the work of Prayer and Self-Denial, and for several years now the Week, which our contrades and irreduced in the property of the work of the

### Brantford

Brantford.

The twenty-ninth Anniversary of The Army in lits city was ecelorated by a birtholy haugust. Three long tables, almost filling ne large Hall, were arranged by e-pulled Workers, in red, hine, and result of the property of the reds too first place for dainty arrangements, the "blues" second, with a object to the blue, and the with a object place a noise below. It with only one points below. It Bandsman Sparks led the testinons, "yellows" three points below. It Bandsman Sparks led the testinons, areas a time of happy, holy rivalry, meeting, and Adjutant Parsons gave

An interesting programme was rendered, after the tables had been

sendered, after the tables had been filled a second time, consisting of elections by the Band and Song-sters and items by the Young Peo-ple. The dialogues, electric elub-swinglog, and reminiscences of the

Sister A. Harvey, Montreal II., Who sold 175 Easter "War Crys." and was awarded a copy of "The

opening of the work net established from SMr. S. G. Reid, who, by the way, holds a record as adult Bible Class seacher (42 years) were a treat. Ensign Trickey read some amusing extracts taken from some local

extracts taken from some local papers twenty-nine years old. The Young People's Legion, un-der Mrs. B. Smith, now have their own public meetings every Thurs-day night, and have good attend-ances. They report two souls last week. Several new Soldiers have

Acceptly been welcomed. The Army Acceptly been welcomed, The Army Anas been specially invited to take active parl in a local option cam-paign, which it is hoped will be launched in the near future. Captain

splendid effort.

General Booth" for this

to do likewise.

OUR WATCHWORD-GIVE AND GET! Let our watchword be "Give and Get!" Give something from our

own little store, and faithfully persevere in our endeavours to get others

## News From the Field

St. John L. N. B.

Alfred A. Chandler, Lieut.-Colonel.

Adjustent Parsons that the fire we had been waiting for all day broke

out. Right at the start of the prayer

out. Right at the start of the prayer meeting, Mrs. Adjutant Parsons was seen leading a young woman to the Merey Seat. Then came one of our new Soldiers, Brother Boyd, bring-

On March 20th on enrolment took place, when two stalwart Brothers, whose combined weight is nearly St. John I., N. B.

There was a fair attendance at our Holiness meeting on April (ath. Bandsman Sparks led the testimony

whose combined weight is nearly 400 pounds (says our correspondent, G. W. L.), became Soldiers, "Sal-vation heavyweights" indeed, vation heavyweights" indeed.
On Sonday, April 6th, Adjutant
Tiller and Envoy Randall, from
Boston, Mass., led our meetings.
The Envoy is a trophy of Divine
grace, and his remarkable story
thriflet our audience. Two souls the lesson. In the afternoon Mrs. Adjutant Parsons gave the address, but it was in the night meeting (sa)s T. 1.) after a rousing address from

St. John II., N. B.

acrain.

sought salvation.

A number of Officers visiting St. A number of Others visiting strong for a Council, were present on Thesday night. Captain Dow and Lientenant Ricket led on, and the latter farewelled for Toronto.

Toronto T.



Self-Denial means much to every true-hearted Salvationist. It means Self-Donial means much to every true-hearter Salvationist. It means more than depriving ourselves of little conforts, and even necessities, in order that we may help forward the work of The Salvation Army with the money thus obtained. It means a bond of unity. It is the our effort in which contrades of all lands unite to provide the sinews of war, effort in which contrades of all lands unite to provide the silvation and also together pray for God's blessing on our world-wide Salvation Charles A. Taylor, Brigadier.

and his sister. All the family are master lightin. Then Corps Sergeant-Major Riley's cidest daughter was seen making lier way to the fountain, also a young woman and a young man, then another voluntary surrender. Truly, God was with us.

Band lias charge of the inside meetings. onening of the work here given by

Twillingate, Nfld. (From the "Sun".) The lantern exhibition at The Army Citadel by Adjutant Hiscock on March 25th was well attended, the building being filled. The pictures

Captain Dow and Lieutenant

13th, the Citadel was crowded, and a brother returned to God.

and his sister. All the family are master Bigland. Three comrades from the Old Land have helped to

ings.

Stellarton.

On April (2th, 13th, and 14th we had with us Adjutant Byers, Dur-Chaoei by Adjutant riseous and with its Adjutant byers. Durish 25th was well attended, the go being filled. The pictures comprised several persons comprised severally seems. Sunday afternoon, eight comrades

### THE TEST OF CONSECRATION.

THE TEST OF CONSECRATION.

It has often been said that Self-Denial is the test of consecration. It is not only this, but masmuel as it is our Missionary Effort, it certainly is a good indicator of our love for food and the souls of the most neglected. I cannot say how much I value it myself, and It has often been a great worder to me why in Canada, amidst all our prosperity, we should not double and treble our present gift for the great Missionary Canse.

Taba Pauling Brigadian. John Rawling, Brigadier.

Smith. of the U. S. A., an old Soldier of the Corps, recently visited Hamilton II.

Hamilton II.
This weekenud, April 10th and 20th, we welcomed Candidate Johnson, of Hispeler as helper to Captain Mortimore. Jour souts found advation (says J. T. W.).
On Monday, April 14th, a musical weeking was since by the Songstor

on atonday, April 14th, a musical meeting was given by the Songster Brigade of No. 1. Corps. Captain E. Snelgritve, of Toronto, nresided. The Hall was packed. The programme was varied and interesting and showed to advantage the canaand showed to advantage the capa-billities of the Brigade. lee cream and cake were served at the close.

Vernon, B.C.

Brigadier Green conducted the week-end meetings on March 20th, 20th, and 31st. Crowds and finances were good.
On Monday night, the Brigadier

Pitcher led well-attended meetings. A backslider returned to God. Whiffin have been welcomed to Fredericton, On Sunday night, April gave an address on his visit to the gold fields at Porcupine, and also spoke of The Army's work amongst the natives in Alaska.

from the life, death, lying in state, and funeral of the late General Booth, were clear and distinct. Some

Booth, were clear and distinct. Softe of the hymits composed by the late General were shown, and sung by the audience. Short addresses were given by Adjutant Hiscock, Eusign Earl, and Magistrate Scott. The latter (says a correspondent) spoke in glowing terms of The Army. Inserts out the delay of the Army. Our Self-Denial target has been come over forty dollars. Long Pond, Nfid.
On April 6th, the meetings were led by Lieutenant Strafford, of Divisional Headquarters (says O. J.).
A large crowd altended the after-moon meeting, when the Junior-Antiversary was fuld. At night, a good crowd was present.
On Smiday, April 43th, Captain Fitcher Ied well-attended meetings. A backslider returned to Got.

were enrolled as Soldiers. The united inceting on Monday night was one of great blessing. The Rev. Mr. Cunningham, of Stellarion, and Capoin Gillingham, of Westville, gave helpful and interesting addresses.

suashed (writes a correspondent from Burin, NAd.). Four sonts got saved during the week-end, April

GIVING AS WELL AS COLLECTING.

There seems to he a tendency in some Corps for Soldiers to tendency the state of the state

We have just had a visit from Brigadier Adby and his Divisional helper Captain Clayron. Their singing (says Essign Weir) was much appreciated in all the meetings throughout the week-end. One man surrendered to God.

FELL INTO IC BOLK MILLIONAIRE'S REMARK-Rescuers Get Saved in Me-

One Sunday, April 13th, a large number of the Soldiers and frings at Curling, Newfoundland, turned How little we know each other aker all! Hard things have been said about the late J. P. Morgan out for the second meeting at Small and the way he got his money, mostout for the second meeting at Sun-merside. A new Hall had benefi-fered to The Army, if we could comand the may be got us mosey, most-ly, we suppose, by people who would have liked to share his wealth. Few, have liked to share his wearth, free, however, were prepared for the remarkable atterance—we in The Army-with which it is now found testimony-with which it is now found in Morgan began its will. It is as On the way to Summerside had to cross a bridge of ice. The

ent in this ice, to eath hering a the early winter. All the Solden were marching on bravely with the follows:-el commit my soul ivo the hands of my Saviour, in full confidence that laving redeemed a and washed h in Ilis most preceive blood. He will present it faultiess before the Throne of my Heaven!; Father: were marching on bravely with the Licemenuar, when a faint but first enell voice was heard. The mass was supposed to be at the best of the march; instead, she had stept into one of the net holes. Had as left her one instant longer sie would have been no more, GOD HAS BEEN GOOD TO US.

would have been no more Send; brave young men leaped to the gi-cue. The hole was an extra in-terior, which is a most of the con-ting of the Ensign's finger; said;—"I am so glad it was not one of the unsaved," its soon surrounded by all the rades, including her sister, a almost avercome with first Ensign was hurried to the Mea. Augustus Penney, who, wes, pet la a uses and the first some dry clothes and a hot me A few minutes later she said "We cannot have the people despointed. I am only frightened we all started for the opening of the

new Hall. It was packed, and man-

Mr. Harold Begbie.

The author of "Broken Earlies ware" (Twice-Born Men") is "The Light of India." The is

named book is noticed on Party

e returned to Williams

meeting we returned to Wis

again, where the Englar rather than in appearance, we sen-to be none the worse for let lit-rible experience. In her address she impressed the people their need of being rest

ad I entreat my children to maintin and defend, at all hazard, and at any cost of personal sacrifice, the blessed doctrine of the comatonement for sin through the plete atonement for ser among the blood of Jesus Christ, once offered, and through that alone." That testimony is certainly worthy of serious consideration by many milionaires of a smaller growth, in

the presence of death money is as

covered with water, which at times came up to the floor of the wagon.

The journey took nearly five hours.

We now learn that the Colonel is SELF-DENIAL AND SOUL-PROGRESS. Self-Denial and Soul-Progress are inseparable; hence the value of self-Denial is beyond human calculation or possible estimate.

to be back at the "limb," and said he had come better equipped for his duties than ever before. During the same day the Commissioner ris-ited the Training College and ad-

By the Chief Secretary,

blessing to our own souls by doing something for the good of those live ing and labouring in other parts of the world, who are less favourably

We must remember our Mission-

ary Officers, the needy ones amount

whom they are at work, and the

Lieut.-Colonel Turner has return-

ed to Headquarters from his flying trip to Tisdale and other places in the North-West Division. In order

to reach The Army's colony at Tiv-

dale, where Adjutant and Mrs.

Hanna are in charge, the Colonel had to drive twelve miles over roads which were, for the most part,

Self-Denial Week will afford us a splendid opportunity to see a

dressed the Cadala

piscod shan up and

A personal, practical exercise of Self-Denial fertilizes soul-life, pro-A personal, practical exercise of Self-Denial fertilizes soul-life, pro-ports soul-growth, flevelops soul-progress, strengthens and beautifies Spitual character, earliches the lives of others, and reteorts in over-ming measure, leving with blessing from the Heart and Hand of The Gots Self-Denier, Wilsoes supreme qualities of sacciliting and giving we see specially bounted and privileged to contact during this glorious Self-Denial Week.

Maggie R, Cameron, Drigadier.

Use thest New York War Cry"

The Great in response to eabled allowing an exact set leave the set leave the set leave the set leave Mortreal by the "Teutonic," since the leave the leave Mortreal by the "Teutonic," since the leave the leave Mortreal by the "Teutonic," since the leave the leave Mortreal by the "Teutonic," since the leave the leave

Control Financial Control Fina

sailing on May 6th.
Major Soper, sister to Mrs. Gen-eral Booria, and Warden of The Army's Resear Home at Plyntomia, England, 4s shortly to visit Canada. The Major sails on May 2nd, accompanied by Captain Armild.
Staff-Captain Body returns to the
Old Country on the "Altonia," sail-

ing from Montreal on May 7th. We are glod to learn that Mrs, Staff-Captain McAmmond continues to improve, also that their boy in the hospital is progressing favour-

ably, We regret to learn that it has \*\*\* We regret to learn that it has been necessary to remove Violet, fold, Captain Dan Hale was expected the decided of the dec

**PERSONALIA** 

The Commissioner, before leaving for the West on Thursday, April 17th, conducted a special mid-day prayer meeting at Territorial Headtion for appendicitis. This fact is all the more regrettable owing to the absence in the West of the Colonel and we would be peak the sympathy and prayers of all contrades on Mrs. Maidment's behalf. quarters, at which Colonel Castin was welcomed back to the Field Sewas welcomed back to the Field Se-cretaryship. The Chief Secretary and Major David Creighton gave brief welcome addresses, the latter on heliali of Hendmarters Staff. The Colonel timseit was delighted to be back at the "hub," and said he The Chief Secretary Ensign Clark, of the Halifax Res-cue Home, is resting in Toronto. Ensign Penfold returned from the Old Land on the "Ascania," and ar-rived at Portland a few days ago, whomat immediately to

rived at Portland a few days ago, returning almost immediately to Glasgow. Scotland, on the "Scan-dinavian." The Ensign will again sail for Canada on May 24th, as conductor of an immigrant party. Ensign Sarah Maisev recently had a narrow escape from asphysiation by coal gas while in the Quarters at Brockville. In a letter to her sister, Adjutant Maisey, at Head-quarters, the Ensign says she is THE STAFF PAND

Conducts a Two-Day Campaign of Lippincott Street, Toronto

For some time, it has not been the privilege of the Staff Band to conduct a week-end's meeting "at conduct a week-end's meeting "at home" (Toronto), owing to many "outside" engagements, and the San-day and Monday which the Band

day and Monday which the Band spent at Limpineous Street, herefore, formed a greatly-amicipated event. The crowd tha attended the Holi-ness meeting, led by Drigadder Pot-ter, the Band Leader, was an evi-dence that the Corps' spiritual ap-petite is in good condition. Adjut-ant Hablitite gave a very helpful Bible lesson, and Captains Myers Bible lesson, and Captains Myers and E. Pugmire testified to the joy, of living a holy life. Captain Pug-mire recalled the day, some fourteen or fifteen years ago, wheo, at Lip-pinent! Street, he was first handed quarters, the Ensign says she is an instrument. To-day, as one of only gradually recovering from the

CANADA'S PLACE AT THE TOP

CANDA'S PLACE—AT THE TOP.

So far as Self-Denial Week is conserved, I have a very deep yearning to see prosperous Canada take its proper place amongst the nations, that is AT THE TOP. I would not seen give her as year, in time, in effort, or in money, but sill a proper place amongst the nations, that is a proper place and the proper of the proper of the proper of the proper of the Effort. What no state the proper of th

whout they are at work, and the follow poor, the wayward, and the fallow everywhere.

God has been good to us. Let us therefore offer something during Self-Denial Week in token of His goodness.

Sydney Maidment.

Self-Denial Week in token of His goodness.

Sydney Maidment.

THE SDIDLE OF CHRISTIANITY

By the Field Secretary.

Self-Denial is the true spirit of Christianity, the practical aspect of which is service for others.

The depth and the strength of our religion find supremest expression in our close following of Him "Who gave Himself for us"

May we each one in this year's Self-Denial Effort gather and get and give as He gave-joyfully, willingly, humbly,

Albert Gaskin, Colonel



The Eusign's natural anxiety is lessened by the latest intelligenc— that his father is recovering ulcely. Ensign Trickey, of Brantford, was recently appointed a member of the Naminating Committee of the Sunday School Association, At the annual convention, attended by about six hundred members, The Salvation Army was only ten points short of the number required to se-cure a banner contested for by thirty Sunday Schools, and given for largest percentage of workers present at the convention in Brant-fold.

of the serious illness of his father, colonel Stin, in the Old Country, ness is referred to in "Band Chat"). ness is referred to in "Band Chat"). Mr. Daniel Chisholm, Property one thand played with its usual spirit and precision, delighting the local and visiting Bandsmen with est Journals,

As in the afternoon, the C was again full when the nig ing began. Ensign Ma brief farewell addre mentioned that Sumlay in Street

Sis. Mrs. J. Brown, Brampton, Ort. Sister Mrs. Brown was promoted to Glory on Thursday, April 10th. She was a Soldier of this Corps for

twenty-three years, and though

# TO HELP CHINA. (Continued from Page 11.) General Bramwell Booth in his Self-

General Bramwell Booth in his Self-Denial message to the Canadian Field, which appears on page nine: "How," asks one of our contem-poraries, "can we better help: China; than by sending to her Christian teachers, when her most famous general, Li Yuan-hung, has zecut-ly said: 'llissionaries are our friends. Jesus Christ is better than Confu-Jesus Christ is botter than Confu-eius, and I am arrongly in fayor of more missionaries coming to China-to teach Christianity and going into-interior provinces. We shall do ali-we can to assist missionaries, and the more we get to come to China, the better will the Republican Government be pleased."

#### WORK AMONG NEGROES IN THE SOUTH

IN THE SOUTH
A message from Boston to "The
Toronto Telegram" says that a preliminary step in the fulfilment of a
wish of the late General William
Boorh, that The Salvation Army expoorn, that The Salvation Army ex-tend its activities to the coloured people in the South has just heen taken, in that Command the

Booth has assigned Adjutant James N. Roberts, of Boston, to the work. Miss Booth, it is announced, has said that shortly before her, iather-died, he begged her to start the new

Sister Mrs. Brown, Brampton, Ont.

man gave the Bible lesson.

Sister Brown's last words were:
"The Lord is my Shepherd." May
God bless and sustain "Dad" Brown,

veteran Soldier of the Corps.

of this Corps for some years. She will be missed by her comrades, as

fully to her reward.

with her soul, and passed peace-

SELF-DENIAL AND CHARACTER. SELF-DENIAL AND CHARACTER.

It is impossible to over estimate the influence of Self-Denial on character. In fact, it is the chief factor in the development of those unlittle which alone can lift life up to its highest and best standards. IT BROADENS OUR SYMPATHIES AND ELEVATES OUR HOUGHTS—"Others" claim our attention. Their weaknesses; their sorrows, and their needs become in a measure outs, inspring us to help-

ful and kindly thought and action.

IT STRENGTHENS OUR WILLS To forego some pleasure, to underluke some unplensant task, to take up and bear some cross for Christ's sake, results in the development of self-control, and the subject-

Christ's sake, results in the development of self-control, and the authoring of the will to higher than purely self-sidediams. IT SWERTENS OUR SPITIS—the supreme act of Self-Denial is ever before us. The atrong, quief Fir of Christ, and the unutterable approx and anguish of His dying.

We'very reds employalited us, revealing to our hearts as they do, not only be extreme of sacrifice, but the aweeless of the spirit of submission, and the power of Self-Denial.

Joseph Barr, Major.

An old and tried Warrior of the Cross, Brother William Ware, passlate, had not been able to attend the ed away at his son's home, on Frimeetings on account of sickness, she was always cheerful, and enjoyed much of the favour of God. Those ed away at his son's nome, on Friday, March 21st. Our brother was a Soldier of this Corps for a few years, but was a Salvationist for 28



Brother Ware, Prince Albert, years, having transferred bere from Halifax, N. S.

The funeral services at the house and grave were conducted by Cap-tain Hunt, assisted by Caplain Torfance, our Commanding Officer. Our comrade was buried with full Army Sister Mrs. Cramm, of Botwood, Mewfoundland, Sister Mrs. Cramm was a Soldier bonours. The memorial service was conducted by Captain G. Torrance.

will be missed by her comrades, as well as by the husband and children who mourn their loss, says L. A. She assured the writer that all was mother passed away at Lochlin, Ont. on April 11th,

A SPIRITUAL UNDERTAKING. A SPIRITUAL UNDERTAKING.

I believe the SelD-enial-Rifort is the most spiritual undertaking we have for raising funds in The Salvation Army. Let us keep as near as possible to the original idea of practical Self-Denial. Canada should do more than it has done in previous years, and it believe our people in the North-West are prepared to do, their utimost for this Missionary enterprise this year. prise this year.

prise thus year.

LITTLE ICELAND LEADS THEE., who visited the thring her illness WAY.

A cable from London (England) patience of the three of the pricent year of the end of the pricent year of the end of the pricent year of the impossible obtain alcoholic, injuryed to the pricent year of the three of three of the three of three of the three of th the country, and figuring on the per lowed the timeral procession to the capita consumption, it will all be; centery, gone by the end of the year. The Government adopted drastic probit bitton laws because it was felt, that let y spoke of the latt Mrs. Brown, the excessive drinking of the lace landers was undermining the physical finess of the people.



Officers' Quarters, Lethbridge. (See Page 6.)

THE STAFF BAND. inued from Page 11.) re funds for reit was the pleaew seats

## WARRIORS IN HEAVEN.

Sis. Mrs. J. Brown, Brainnton Ont. Brother I. Saunders, of Bay Roberts. Brother I. Saunders, of Bay Roberts.
On March 9th, at 7 a.m., Brother Isaae Saunders went to his Jost-eward. He was a Soldier for wertwenty pears, and was always be ready to give his testimopour of God, says Adjustant Higdon. On Saturders of God, says God, say

flight.

We gave him an Army funeral, and in the service many were moved to tears. Our comrade leaves a widow to mourn her loss.

It is with deep regret that we no more the death of Brother Re Verral, of the Lisgar Street Cor. Toronto. He passed away in seventy-first year, thirty of which were spent as a faithful Salvaties Army Soldier. He was much seventy-first year, the was much seventy-first year. Army Soldier. He was much by loved by his comrades and by he pnor in his district. The funeral service was ronducted by Brigatist. Taylor and the memorial service has Colonel Gaskin. A full report vil appear in our next issue. Our depeat sympathy is extended lottle. herenyed relatives.

Lily Shears, of Rocky Hubers Death has taken from our Lily Shears, age fifteen, the data-ter of our Sergeant-Major. This ar

### LOVE AND GRATITUDE ARE PRACTICAL.

LOVE AND GRATTUDE ARE PRACTICAL.

Faith in our God, with plenly of hard work, assures welong, love to Christ should ever prompt the inquirty, "What shall I reade in the Lord for all His benefits towards me?" We should not be cod with what we [ced—love is practical, and so is gratitude.

Richard Adby, Brigsdier.

Brother W. Ware, of Prince Albert. heen a great loss to them. Line heen a great loss to them, Lingsing the eldest child. She was a some time, but during here she was always ready for the

she was always ready for the her Heaventy Master.

On Sunday, April 6th, we gave an Army funeral. Quite a large crowd was present to pay theiriss respects to our departed sister, 5s, leaves behind to mourn their los three brothers and three sisten besides mother and father. Our pray ers and sympathy are with our bar comrades.—J. A. Carter, Lieuterant

#### Berlin.

Berlin,
Captain and Mrs. Blaney have
farewelled after a slay of eighter
months. On the farewell ulfu, a
handuct was held in the schoolhanouet was held in the school-room of St. Andrew's Presistrans Church. Ex-Mayor's Schindships sided, and spoke in glowing from of the work of the Captain and is-wife. His energy was highly com-mended, Mr. Schmalz stating that at the market he was one of the first there, always busy, and life if first there, always busy, and, are an ight, he could be still sen; unif-ingly serving the cause of Tec. Army. He has trebled the sale if "The War Cry" in the city, and added many members to the load

Orps. Dr. Scott said he had learned to Corpa:

Dr. Scott said he had learni eadmire the Captain, and alabagh edid not went the corp of a Amy. Officer, he was suffered to the same Army.

The Ree good as Amy.

The Ree good as Amy.

The Ree good as Amy.

The Army's Hall was well field for the public gathering, when a cert loral ministers and represente comrades of the Corp. is and addresses, hade good-lye; to 50 Officers.

On Wednesday, April git, Essis Elisary performed the wedding cri-mony of Brother Eliskin Korgi-and Sister Elizabeth Budge. To supporters were A. Rowell grader of the groom) and Candidate Framploy.

Frampion.

After the service a number of friends proceeded to our comma home, and partook of a wedge

Samia. Captain G. Horne received warm welcome on April 12th 13th (says a correspondent) the week-end meetings, which well attended and successful warming to the sagain welf attended and succession are glad to have with as again tenant Whittaker, who is proving in health,

### A NOTTINGHAM MEMORIAL DEATH OF A TOTAL

Tablet for the Church Where The

The following interesting para-graph appeared in a recent issue of "The British Weekly":— "A mural tablet of bronze and ala-"A mural tablet of bronze and ma-baster, lo commemorate the conver-sion of the late General Booth, in Westey Chapel, Nottingham, is to be exceed there this month. The westey Chapet, Nottingham, is to be erected there this month. The histories of Methodism and of The Salvation Army are united in that



The room in Nottingham in which The Army's Founder was converted as a lad. The spot where he knelt is marked by a cross.

conversion. The tablet will be un- in prices and the scale of living may conversion. The tablet will be un-relied by the President of the Wes-lean Methodist Conference on the Dominion generally:— "While everyhody is complaining "While everyhody is complaining

A picture of the historic room in which the late General, as a lad of fifteen, was converted, is given on niteen, wa this page.

### FUED I PARNING

## Field Officer's Grateful Appreciation of Advanced Training Lessons.

The following copy of a letter to the Young People's Secretary is of special interest to Officers, for whose brook the Advanced Training Systen of Instruction was instituted It is from a veteran Field Officer:—
"My Dear Brigadier,—I feel greatly indelited to the Advanced Training System for benefits received,
"(1) It is a training and systematic study which I consider to be a
great need of the Field Officer to-

ase.
"(2) I have found the instruction
to be of great benefit to me in platform work.

"It makes me more familiar with

the Bible, as well as with the con-ditions existing in Bible times. The matter learned becomes a part of onesell, ready for use, by the aid matter learned becomes a part or onesell, ready for use, by the aid of memory, at the needy moment, "We are a very busy people, but I am convinced that time spent in the study of useful subjects will make us hetter workmen, and as 2 forsequence, we shall do a herrer work.-F. Howelf, Adjutant."

"Calgary, Alta,"

Officers who have not yet taken lell advantage of the Advanced ning System would do well ask the Young People's. Secretary for Information as to the various

Adjutant Campbell, of West To-Adjustint Campbell, of West To-monto, reported with a herming commence in the Editorial Den on Monday a notable spectropy on Sun-day, April, 2015, when in Spancedings and the Comptent of the Comptent of the Comptent of the Campbell, here, were fourteen seek-chanted, here, were fourteen seek-france of the Comptent of the Comptent

## CUT OUT THE LUXURIES!

## IF THE COST OF LIVING HAS INCREASED, HAVE NOT-OTHER THINGS ALSO GONE UP?

The cost of living has gone up-few housewives will be found to disagree with that; but other things have also risen. Read the "Toronto Daily Star's" comparison, which appeared in that journal a few days ago. What is there said of the rise

of the high cost of living, one need

hut take a walk through any part of the city and look in the windows

"The expensive fruits and vege-

tables which ten or fifteen years ago

were procurable only in, at most, three or four shops in Toronto pat-

conized by oconie who were nor

one fond for thought.

ALSO GONE UP?

"This means that these luxuries of veileday are the stuples of to-day. If a thomsand groceries in this city are exposing in their windows fruits and vegetables imported from all over the world, it means that they are the stuples of the students of the stu

counters to their customers.
"If one may judge from the groe-ery windows all about the cily the penple almost as a whole must be buying and using hot-house and im-ported fruits and vegetables as only the luxurions lew did ten or fifteen vears ago.

"The grocers on every street in the eity are not earrying these goods for fun. They are not exposing strawberries at twenty-five cents per box miless people are buying them at that price. Olives are not an absoluic neessity on the tables of the poor—and any man is poor who has difficulty in paying his bills—yet Bearly every grocery in Toronto confronts you with olives in overy shape fronts you with olives in every shape and form. Once if you asked for cheese the ordinary grocer could attach but one meaning to the word —he would lead you to a huge cheese from Oxford county and poise a knife over it. To-day he leads you to a glass cupboard in which he shows you not only native cheese, but English Stitton, Reque-fort, Camembert, Swiss, and three

or four ereamed cheeses,
"For ten months of the year-or "For ten months of the year—or, is it twelve?—the corner groceries sell tomatoes, although our climate only permits their production for four months. By the time they are, abundant most people have tired of them for table use, although, we of the grocery stores in order to find that the food of the people gives

> think it is still the bable of nearly in Toronto to make eatsup in Se tember tather than in February.

> much a family necessity as notatoes

Grape fruit begins to become as

WHEN TO STOP. "Go, break to the hungry sweet charity's bread. "Go, break to the hingry sweet charty's bread. For giving is living." the angel said.
"But must I he giving again and again?"
My weary and wondering answer ran.
"Oh, no." said the angel, pieceing mothrough:
"Just give till the Saviour stops giving to you." nearly all the year around. The salt berring barrel has disappeared from the grocery; in its place stands the porcelain-lined var from which the porceiann-lined var from which the succulent oyster is dippered. The cucumber, at ten cent's apiece, gratifies the appetite in February, and is despised at five cents a dozen when nature thrusts them on us in

when nature thrusts them on us in abundance, and dealers sell them by the basket.

"So it goes in everything. The cost of living has gone up. But if the cost of living has advanced forty per cent. in twenty years, we venture to say that the seale of living must have advanced about another sixty per cent."

So that things are not so bad, after all, and on the strength of "The Star's" comparison, for which we Stars" comparison, for which we are duly grateful, we cannot but suggest that here lies a splendid field for Self-Denial. Why not go back to the "simple life" of ten or fifteen years ago? At least, why not cut out the inxuries for one week and give the money thus saved to The 'Army's Self-Denial Fund?

### "MAMMA WON'T BE LONG."

### Good-bye to Dying Child-A Moth-

er's Triumph, of the International Training Col-lege Staff, which took place recent-ly at her home at Cheshunt, was not inexpected, as our comrade had been ill for over a year. She suf-fered much, but left behind her some

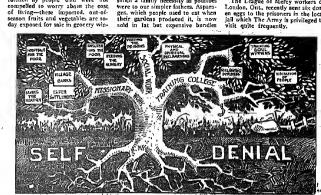
fered much, but left behind her some beautiful message, expressive of her confidence in the unfailing love of God. "My sufferings," she said, "are the messenger that knocks at the door of grace," and "I bave much spain, but no fear."

A few days before our sister was called Home to God, her little seven-year-old girl was smitten with fatal lithess, and as the dying mother was fifted up in bed to give her darling a last kiss, she said, soothingly, as in the little one good night. "Manma won't be long; I'm ready to go. The sianges will soon come for me."

Even after this added sorrow had shaken her frail tenement, she was

Even after this added sorrow had shaken her frail tenement, she was able to write, "He has lit the lamp for me." These were some of her last spoken or recorded words and use spoken or recorded words, and we feel we may fittingly add of both mother and little daughter. "For of such is the Kingdom of Heaven."

The League of Mercy workers of London, Out., recently sent six dozen eggs to the prisoners in the local jail which The Army is privileged to visit quite frequently,



The Salvation Army Tree Bears Well-It Thrives Bear in the Subsoil of Self-Denial

How the Story Starts—George Robinson, the small sen of a lime-expired solder. Is covered by an acquaintance to the fatter, who offer the fatter, who offer the property of the fatter, who offer the property of the property

### CHAPTER II.-A SHOEMAK-

ERS' SHOP (Continued).

Georgie was a truihful child by
nature, and, while his mother was
not a Christian woman, she caruestly desired that all her children should
grow up "good," and trained them
carefully in all the canons of good grow up "good, and training of good behaviour. She was odden me sesentially affectioned to good behaviour. She was odden, and see tittle loves and and begun to assume manly airs and make up for his lather's conceined by "looking out for mother" himsell. It took mother himsell age that the property of bright, handsome, loving

Georgie.

Why Joseph Phillips wanted to hurden himself with a ten-year-old burden himself with a ten-year-old boy, and, why, after making a per and a plaything of him and appar-ently loving him with a love only second to his mother's, he should change round all at once and be-come brutally cruel, only those sei-entists that have made the sereet recesses of the human brain their fife-study could tell us! He took a very tiny, shoe store, or enabler's very tiny shoe store, or cobbler's

For \$500 The Army can erect a village Hall in India and keep two missionaries for a year. Every tar-get mashed helps to spread the light in India.

shop, and there through long, long, weary, hours little, active Georgie lad to work. His back ached to distraction, his legs grew numb, and his tiny fingers sore and often blueding. The only variation of cruel trashings.

The requestion of the little monotony were frequently of the little hashings. The properties of the little hashings. The properties of the little hashings are little soul, but there are the children's Society or truant officers in those days for them to appeal to, and it did not seem a case for police interference. Surely an entire the little hashing, and the little hashing to be considered in the little hashing to the little hashing to be considered in the little hashing to th

with indignation at his treatment and ashamed at being found crying,

## The Boy That Disappeared

A STORY OF THE SALVATION ARMY HELP AND ENQUIRY DEPARTMENT.

By BRIGADIER EILEEN DOUGLAS.

"The Boy That Diappeared" in published by courtesy of the New York "War Cry." We need scarcely add that the Help and Empirity Department, whose good work the story represents, is also a valued leature of the Canadian Social operations.—Ed.

of the house, beat him crucily and locked him in for the night.

This was the last straw. After this was the last straw. After this was the last straw and fact the situation. He knew now that the situation. He knew now that never, never would Phillips find his further and mother for him. He realized that he had been stolen, and people that stole went to Jail, and, further, that Joe Phillips had no idea of going to Jail over him, Georgie—he'd kill him dead first.

A school for native children can be erected and equipped in Java for one hundred dollars. Some Canadian Soldiers could give that easily. Think of what can be done with the money. Isn't it a good investment?

And there, sitting alone in the darkness, his little body brused and aching he vowed to himself never to

And there, sitting alone in the darkness, his little body brused and aching trouble.

Poor little, homeless waif, how

ing, he vowed to himself never to stop trying to find his mother as long as he lived.

The first step was to run away, and this he accomplished by getting out of the window before daybreak. His one idea was to get as far away His one idea was to get as far away as he could before Phillips began to host for him. He had no idea what part of the country his grand-mother lived in. She was only a name to him, a dear name to be sure, but there was nothing tangule attached to it. He kiew she lived in a lovely cottage, and there green fields all round, and a cover green fields all round, and a cover the page and except the page of the page fitted any one of about a million rural homes!

rural nomes:

It was getting late in September now, and the nights were cold, nev-

making trouble.

Poor little, homeless waif, how much hetter off any mother would have thought him tucked away in some tiny grave!

CHAPTER III.—A HEAVY LOAD.

With a cheery smile and a wave of the hand,
He wandered into an unknown

What Hannah Robinson suffered what Hannah Roomson suffered in those days can never be told! Only the few that have passed through like sufferings can underthrough the sufferings can under-stand. Death she could have borne— that would have left a wound to be sure, but it would have been a clean wound. Often she envied mothers whose little ones were calmly sleeping in the green grave-

"Earn all you can, save all you can, and give all you can"—that was the advice of John Wesley. Mary people are quite willing to act up to the first two, but kick at the last-named. How about you?

tace thal looked the least "like nothers" It seems unbelievable that a child could wander through town after town uncared for, unquestioned, and unbelged. Yet that is exactly the way Goorgie spent the next three months. Had he been a "ittle dog he would have attracted rare attention. The Tall rains soake as the state of the stat

ertheless the danutiess little lad per-severed in his wanderings, running after every figure and seaming every face thal looked the least "like nothed der whether little John, or Tom, or

wandered along river and inlien was around to see would not have Georgie. He west tary wanderings, and were, he was sat boy to run into only, only could all sne asked, to saw for exturn!

Weeks and months Robinson family small country village, tofore Hannah was the the family, for as time year husband became more irresponsible than be irresponsible that is stretched themselve; other children wereheld none ever filled. Each new, little, clasp of warm, self, only seemed to de only seemed to dis-ladic talked...
Georgic, and the older is more he mourned the ther; they could him to fun" together tand but chums," for the arti-family procession reis. The slow, sad years may spontaneous joy of its laded out of Hamishi.

faded out of Hanshi's that she went me life; she was a braze she had other children who were entitled to happiness, and she models; their hopeful present mix gone with Georgie.

Twenty-five dollars is a missionary in India is —will you deny yourself as

WROUGHT BY ..... More things are wroughly. Than this world dream old

fore, let thy voice Rise like a fountain for Re and day.

or goals That nourish a blind life will

If knowing God, they like of prayer
Both for themselves and call them, friend?
For so the whole round

every way
Bound by gold chains about

Officers and course but especially those parts of the Terrilor parts of the Terriler from time to time, be quarters in Toronto, asked to make a point the Editorial Department

## To "WAR CRY" READERS

# A Few Words about Personal Self-Denial

IN CONNECTION WITH

# The Forthcoming Effort

MAY 4th to 10th.

During the Week of Self-Denial, thousands of our comrade Officers and Soldiers will he hard at work getting ogether the necessary funds to make the Effort the great success we all desire it to be, and believe it is going to be; but we should like to anpeal through "The War Cry" for an increase in the personal aspect of the Endeavour. The iov of the Self-Denial Week (and there is a real and tangible joy underlying it for all who enter heartily into it in the Spirit of our blessed Master) will be in the individual Effort we make to give

## That Which Costs Us Something

Our Great Example got only extolled the blessing of giving, but He was a living exemplification of His eaching; hence His power with the world to-day.

Let us show during this Week that Salvationists can not only beg from others (a most important duty), but that they can be relied upon to do their part in giving personally. And if this spirit is multiplied amongst us we shall be able to rejoice over a unique Victory.

Comrades, shall it be done?

In the strength of the Lying God, let us determine that 1913 shall see in Canada a Record Self-Denial.

The Commissioner's heart is set upon this, and it will certainly be a great joy to our heloved General, whom God has so wonderfully fitted to follow in the footsteps of his glorified Father.

A Long Pull, A Strong Pull, and A Pull Altogether!

Victory! Victory!

"THE LIGHT OF INDIA."
(Continued from Page 3.)
in the air with a cry inspired by love for a sinless Ideal, with a passion and a longing uttered from the acced of their common direction and all these separates of the light of their common light and all these separates on the light before the words rose that the sunity of nations is nor a dream, but one of the very first and most certain results of a catholic Christianity. The knoeling host, the rolling thunder of their supplication, the moonlight, the soleman stillness of the trees, the reverence and quiet of the watching multitude, and those servants of God drawn to India out of all the nations of the earth moving to and from the midst of them-one fell at that moment the passion of religion and the Parherboad of God."

"The meeting over, these thousands of India's pelicating children lay down upon their mais

"In the moonlight," continues the author,

"anrrounded by the Isll trunks of palmyra and coco-nut palms, and by the intervoven hranches of flowering sitrabs and secreted trees, the contact of the weight sitrabs and secreted trees, the contact of their breathing was like the noise of a summer sea; before dawn they would be moving, with their wives and families, back through the jungle and back over the hills, to the much hust of their distant villages. Some of them that very night had "found Christ." Some of them were steeping with a new peace in their hearts and a new joy in their souls.

The contact is the contact of the contact of the contact of the langerous fedage, the soltness of the air, the extreme brightness of the moon, and the grinding splendro of the stars—thee, and the breathing multitude, hooded and wrapped in white garments, bying at full length on the grand, and so siller than on the strength on the grand with the sense of human weariness and "surrounded by the fell trunks of palmyra and

garden with the sense of human weariness and heavenly care—touched the mind with thoughts

of those who had crossed the hirs of thousand years ago on a like craef.

We may not now tarry over the pictures of Commissioner Fakr. Said the author daringly describes as she author daringly describes as she are the said to the said the said to the said the said to th

pretures or commissioned as shall be author duringly described as shall be author duringly described as shall be a shall

Tunes.—Madrid. 117: Sonz-Book.
777.
Come, blessed Saviour, very near,
Come and our Self-Denial bless,
Forgive our faults. dispel our fear,
Crown all our efforts with success.
Into each heart Thy wishes speak,
For 'tis Thy smile alone we seek.

Stir up the people, Lord, to give, Rouse one and all to earnest

prayer:

Tet half-dead son's be made to live, And every saint for war prepare.

Make all the hosts of hell to flee While we deny ourselves for Thee.

What glory Thou didst lay aside, What Thou didst bear to make

What Thou didst bear to make us free!
For all Thou didst for us deny,
We will do what we can for Thee;
And though the gift we bring be

Small. 'Accept it, Lord, it is our all.

Anything for Jesus, 206; Song-Book, 2 Christ of self-Denial.

Christ of self-Denial.
Thou for help dost call,
We have given little,
That hast given all;
Offerings and thanskgivings Their will not desnise. While our best we bring Thee, Bless our sacrifice.

Chorus Bless our Seli-Denial, let us see vie-Bless our Self-Denial, with great victory!

Having food and elothing. We will be content,
Thou hast needful blessings
In abundance sent; Freely hy Thy bounty
Thou dost let us live,
More and more receiving, More and more to give.

More the low to rescue, More the lost to save, From a shameful grave; To increase Thy kingdom lewels shall be given, Self-Denial laying Treasuce up in heaven.

Tune.—Take Salvation, 170.

Hark! the voice of Jesus calling:
"Come, ye guilty, come to Me:
have rest and peace to offer,
Rest, thou labouring one, for thee,
Take Salvation—
Take it now and happy be."

Soon that voice will cease its calling, Now it speaks and speaks to thee; Sinner, heed the gracious message— "To the Blood for refuge flee: Take Salvation— Take it now and happy be."

Life is found alone in Jesus.
Only there his offered thee—
Offered without price or money.
This the gift of God sent free.
Take Salvation— Take it now and happy be.

Tunes,-It was on the cross, 8:

• When I survey the wondrous

when I survey the wondrous cross
On which the Prince of Glory died, My richest gain I count but loss, And pour contempt on all my pride.

Forbid it, Lord, that I should boast, Save in the death of Christ, my Alle he vain t ( \c) that charm me

sacrifice them to His Blood.

## The General to visit Canada

General W. Bramwell Booth will (D. V.) visit the Dominion ducing the first week of November next. He will conduct the Fall Congress in Toronto, and visit other large centres. Further particulars will be made known in due course.

THE CHIEF SECRETARY Brandon, May 1. \*Winnipeg I., May 3 and 4. (\*Major McLean will accompany.)

MRS, COLONEL MAIDMENT \*Chatham, Ont., May 3 and 4. (\*Mrs. Major Findlay will accompany.)

COLONEL BULLARD

The International Representative, touring Canada in the interests of The Salvation Army's missionary work, will conduct special meetings work, will conduct special meetings at the following Corps:

\*Prince Albert, May t.

\*Regina, May 2.

\*Moose Jaw, May 3. 4, and 5.

\*Brandon, May 6.

\*Brandon, May 6.

\*Winniper II., May 9.

\*Winniper III., May 9.

\*Winniper II., May 10.

\*Winniper II., May 10.

\*Winniper II., May 10.

\*Winniper II., May 10.

\*Staff-Captain Peacock will accompany.) pany.)

COLONEL AND MRS. GASKIN Toronto Temple, May 18. BRIGADIER HARGRAVE

Vancouver I., May 3. 4, and 5. New Westminster, May 6. North Vancouver, May 7. Victoria, May 9, 10, and 11.

Vancouver, May 12 and 13. Vernon, May 15. Caigary I., May 17 and 18. Calgary II., May 19. (All Candidates or intending Candidates should endeavour to see the Brigadier at the above places.)

BRIGADIER ADBY. BRIGADIER ADBY.
Barrie, May 1.
North Bay, May 3 and 4.
New Liskeard, May 5.
Haileybury, May 6.
Cobalt, May 7.
Dundville, May 10 and 11.

Dunnville, May 10 and 11.

BRIGADIER TAYLOR
Ottawa I., May 3 and 4.
Woodstock, May 17 and 18. RRIGADIER CAMERON Yorkville, May 3 and 4. 1HE TERRITURIAL STAFF BAND.

Seaforth, May 2. Wingham, May 3 and 4. Clinton, May 5. Clinton, May 5-MAJOR AND MRS, FINDLAY, Flamilton III., May 17 and 13. MAJOR. AND MRS. MOORE Chester, May 4-

MAJOR AND MRS. PHILLIPS Hamilton II., May to and tr. ADJUTANT SMITH.

Adintant and Mrs. Cameron led Adjusant and Mrs. Cameron ted the meetings at Riverdale on Sun-day. April 20th. The Self-Denial Effort was launched, and the Sol-dors received the scheme with en-tonisms. Thirteen brigades have been formed, and these will collec-uder the direction of several "cap-ter of the second of several "cap-

tains." During the day Sister Flod-son and Brother Gall from the Old Land were welcomed. Gananouile.

Gananoque.
In our Holiness meeting ou Friday night, April 18th, two souls kneh at the Mercy Seak sosking a deeper work of grace (says T. H.). We have received a donation of five dollars from a local beaucyclent association for the houal Copps. Our Officers have increased

"War Cry" order.

ADJUTANT SMITH.
Windsor, May 3, and 4.
Essex, May 5.
Learnington, May 6.
Listowel, May 9.
Wingham, May 10, 11, and 12.

THE RESULTS IN ETERNITY.

THE RESULTS IN ETERNITY.

As years come and go, I have obtained a greater conception of the true meaning of Self-Deutal; and to-day, I am more in love with it than ever. The money raised-finds in many forms; and on Eternity's Morning, of, distributing its blessing the many forms; and on Eternity's Morning, when we see the rich harvest produced, we shall be astorished at the glorious results.

William James Morehen, Brigadier,

glorious results.

Envry Brewer Brown conducted the meetings at Parliament Street. A conducted the meetings at Parliament Street, the meetings at Parliament Street, the morning, three porsons sought a clean heart, after the Envry's enlightening address. "Battles before and after conversion" was the Envry's subject in the afternoo. The modificate was alternately or winder and the parliament of the Hall was well filled, eight souls kind; at the Mercy Seat for salvanion.

Major and Mrs. Phillips, with Corps Cader Lily, led the n retings at Chester on Sunday, April 20th, in the aftermoon, the Major spoke on his experiences in Vancouver and the Pacific Province in connection with the Prison Work, A might now soul cause forward. The afternoon and night meetings were held in a local theatre, and both crowds and finances were correspondingly in-

Loo Cove, Nfld.
On March 7th, five souls found salvation. Two backsliders have recently returned. We recently had a tea. to raise funds for the new Quarters; \$36 was secured.

At a recent meeting of the To-ronto Food Reform League, when "Uppelarian Diet in the Treatment of Inchritus" was the topic, Dr. W. J. McCarniek referred to the strik-ing success of Tho Salvation Acmy's Inchright Homes, where the vege-tarian diet has for some time been adopted as an aid in the destroying of the appetite for liquor.

WHAT WE ALL CAN DO.

It is the spirit of Sali-Denial that we want. It must have been very near to the heart of The Army Molter when she specially referred to it in her last message on earth. If we are not on the Mission Field on selves we still have responsibilities regarding it, and if we cannot do as our comrades have done—left their native land, their homes, and their ones, to save the heathen—surely we can give cheerfully during Self-Denial Wock.

Looking for You

READ THIS

To Parents, Relatives, and Friends To Parents, Robatives, and Finess.

We will search for missing roun, he are a possible, assist wronged and children, or anyong in the children, or anyong in the children, or anyong in Terronto, marked "Enging" or .

One Dollar should be assisted assessment of the control of t

graph, \$2.00 extra. (Price of Cat)
Officers, Soldiers, and Friends
quested to assist us by looking
through the Missing Column and
Col. Reest if able to give infcertning any care, always stating
number of same.

INFORMATION URCENTLY HERE





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China asks for Prayer----Self-Denial Week: You are not too late,

THE

AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

Thirrieth Year.

W. BRAMWELL BOOTH, Gravel

TORONTO, MAY 10, 1013.

DAVID M. REES Commission

Price Tive Centi



"Oh, the Drunkard may come!"

TV"-VE MONTES AGO: "YOU TOOK MY ARM." AND NOW! "WOU DON'T REMEMBER M E PERHAPS." (See